

### Regular Board Meeting July 27, 2021 12:00 PM

### **Join Zoom Meeting**

### https://us06web.zoom.us/j/87224559313

Meeting ID: 872 2455 9313
One tap mobile
+17207072699,,87224559313# US (Denver)
+12532158782,,87224559313# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 941 6675 9315

JULY 27, 2021

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### **2021 Board Meeting Calendar**

January 26, 2021, 12:00 p.m.

February 23, 2021, 12:00 p.m.

March 23, 2021, 12:00 p.m.

April 27, 2021, 12:00 p.m.

May 25, 2021, 12:00 p.m.

June 8, 2021, 12:00 p.m. (Budget)

June 22, 2021, 12:00 p.m. (If Needed)

July 27, 2021, 12:00 p.m.

August - Dark

September 28, 2021, 12:00 p.m.

October 26, 2021, 12:00 p.m.

November 16, 2021, 8:30 a.m. (Board Work Study)

December - Dark

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### **Agenda**

July 27, 2021 – 12:00 p.m.
Regular Meeting of the Board of Directors - Zoom Meeting
Join Zoom Meeting

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COVID-19 RESPONSE: This meeting will be conducted pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20. To observe and /or participate in the Board meeting you are welcome to join our Zoom Meeting.

### **Board of Directors**

Christopher Loh, MD, President Tom Doria, MD, Vice President Richard Loft, MD, Clerk of the Board Mark Hiepler, ESQ, Director Martin T. Daly, Director

#### <u>Staff</u>

Kara Ralston, Chief Executive Officer Sonia Amezcua, Chief Administrative Officer Karen Valentine, Clerk to the Board

#### **Participants**

Rick Wood, CSDA Financial Services Shalene Hayman, Hayman Consulting

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE Director Daly
- 4. <u>DELETIONS/CORRECTIONS TO THE POSTED AGENDA</u>
- 5. PUBLIC COMMENT Ca. GC Section 54954.3

COVID-19 RESPONSE: The Board reserves this time to hear from the public. If you wish to make a general public comment, or comment on a specific agenda item, please submit your comment via email by 4:00 p.m. on Monday, July 26, 2021 to the Clerk to the Board at <a href="mailto:karenv@camhealth.com">karenv@camhealth.com</a>. The Clerk to the Board will print your email, distribute copies to all Board Members prior to the meeting, and the Board President or Chief Executive Officer will read the emailed comments aloud during general public comments, or during the specified agenda item.

6. PRESENTATION - None

### 7. CONSENT AGENDA

Consent Agenda items are considered routine and are acted upon without discussion, with one motion. If discussion is requested, that item(s) will be removed from the Consent Agenda for discussion, and voted on as a separate item. If no discussion is requested, the Board President may request a motion to approve as presented.

8.

9.

| A.      | Approval of th    |                                   | he Regular Boa                    | rd Meeting of Jun                        | e 8, 2021.   |
|---------|-------------------|-----------------------------------|-----------------------------------|--|--|
| В.      | • •               | ne Minutes of t<br>(Please see So |                                   | genda Building Co                        | ommittee Meeting of                                    |
| Sugges  | ted Motion: M     | lotion to appro                   | ove Consent Ag                    | enda as presented                        | i.   |
| Motion  | 1                 | _Second                           | ain                               | Pass                                     |  |
| Loh     | Dori              | a                                 | Loft                              | Hiepler                                  | Daly   |
| DISCUS  | SSION AND ACT     | TION OF CONS                      | ENT AGENDA IT                     | EMS PULLED, IF N                         | NECESSARY  |
| ITEMS   | FOR ACTION        |                                   |                                   |  |  |
| Investn | al of District Ch | eck Register, (<br>nated Reserve  | Check Register (                  |  | recommendation for acial Reports, and monthly , 2021.  |
|         |                   |                                   |                                   | ck Register, Finand<br>od ending May 31  | cial Reports, and monthly<br>., 2021.                  |
| Motion  | l                 | _Second                           | Abst                              | ain                                      | Pass   |
| Loh     | Dori              | a                                 | Loft                              | Hiepler                                  | Daly   |
| Investn | al of District Ch | eck Register, (<br>nated Reserve  | Check Register (                  |  | recommendation for ncial Reports, and monthly 0, 2021. |
|         |                   | • • •                             |                                   | ck Register, Finand<br>od ending June 30 | cial Reports, and monthly<br>0, 2021.                  |
| Motion  | 1                 | _Second                           | Abst                              | ain                                      | Pass   |
| Loh     | Dori              | a                                 | _ Loft                            | Hiepler                                  | Daly   |
|         |                   | solution 21-07                    | – Consideratio<br>affirming servi |  | recommendation for                                     |
| Sugges  | ted Motion: M     | lotion to appro                   | ove District Res                  | olution 21-07, affi                      | rming service authority.                               |
| Motion  | 1                 | _Second                           | Abst                              | ain                                      | Pass   |

Loh\_\_\_\_\_ Doria\_\_\_\_ Loft\_\_\_\_ Hiepler \_\_\_\_\_ Daly\_\_\_\_\_

**D.** Review/ Discussion /Action – Consideration, discussion, and recommendation for approval of the revised Pay Schedule, Attachment B, determining the amount of compensation earnable pursuant to California Code of Regulations (CCR) Title 2, Section 570.5. (Please see Section 9-D)

**Suggested Motion:** Motion to approve the revised Pay Schedule, Attachment B, determining the amount of compensation earnable pursuant to California Code of Regulations (CCR) Title 2, Section 570.5.

| Motion | Second | Abs  | tain    | Pass |  |
|--------|--------|------|---------|------|--|
| Loh    | Doria  | Loft | Hiepler | Daly |  |

- 10. CHIEF EXECUTIVE OFFICER REPORT
- 11. BOARD PRESIDENT REPORT
- 12. BOARD MEMBERS COMMENTS AND/OR REPORTS
- 13. FUTURE MEETING AND EVENTS

| <b>Board of</b> | Directors Meetings                     |   |
|-----------------|--|---|
| •               | Full Board:                            | August 2021 – Dark                      |
| •               | <b>Executive Committee: Loh, Doria</b> | September 21, 2021, 12:00 p.m.          |
| •               | Full Board:                            | September 28, 2021, 12:00 p.m.          |
| •               | <b>Executive Committee: Loh, Doria</b> | October 19, 2021, 12:00 p.m. IN-PERSON  |
| •               | Finance Committee: Hiepler, Daly       | October 26, 2021, 10:30 a.m. IN-PERSON  |
| •               | Full Board:                            | October 26, 2021, 12:00 p.m. IN-PERSON  |
| •               | <b>Executive Committee: Loh, Doria</b> | November 9, 2021, 12:00 p.m. IN-PERSON  |
| •               | Full Board:                            | November 16, 2021, 12:00 p.m. IN-PERSON |
| •               | Full Board:                            | December 2021 - Dark                    |

| 14. | ADJOURNMEI   | <b>NT -</b> This meeting of the | Camarillo Health Care Di | istrict Board of Directors is |
|-----|--------------|---------------------------------|--------------------------|-------------------------------|
|     | adjourned at | p.m.                            |                          |                               |

**ACTION ITEMS** not appearing on the Agenda may be addressed on an emergency basis by a majority vote of the Board of Directors when need for action arises.

**ADA compliance statement; In** compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk to the Board of Directors, Karen Valentine, at (805) 482-9382. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Note: This agenda was posted at the Camarillo Health Care District Administrative Office and on our website, <u>www.camhealth.com</u> on Friday, July 23, 2021, on or before 4:00 p.m.

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### **SECTION 7**

### **CONSENT AGENDA**

## SECTION 7-A APPROVAL OF MINUTES OF THE REGULAR BOARD MEETING OF JUNE 08, 2021



MINUTES June 8, 2021

### **Regular Meeting of the Board of Directors**

Zoom Meeting - Meeting ID: 941 6675 9315

**Board of Directors - Present** 

Christopher Loh, MD, President Tom Doria, MD, Vice President Richard Loft, MD, Director, Clerk of the Board Mark Hiepler, ESQ, Director

Mark Hiepler, ESQ, Director

**Participants:** 

Rick Wood, Financial Services Vendor, CSDA Shalene Hayman, Hayman Consulting Staff - Present

Kara Ralston, Chief Executive Officer Sonia Amezcua, Chief Administrative Officer Karen Valentine, Clerk to the Board

Guests

- <u>Call to Order and Roll Call</u> The Regular Meeting of the Camarillo Health Care District Board of Directors was called to order on Tuesday, June 8, 2021, at 12:04 p.m., by Christopher Loh, President.
- 2. Pledge of Allegiance Director Doria
- 3. Amendments to The Agenda None
- 4. Public Comment None
- 5. <u>Presentations None</u>
- 6. <u>Consent Agenda</u> It was MOVED by Director Loft, SECONDED by Director Doria, and MOTION PASSED that the Board of Directors approve the Consent Agenda as presented.

Roll Call Vote: Ayes: Loh, Doria, Loft, Daly Nays: None Absent: Hiepler

Director Hiepler arrived at 12:21 p.m.

### 7. Action Items

**A. Review/ Discussion / Action – Consideration, discussion, and recommendation for approval of the District's Fiscal Year 2021/2022 Operating and Capital budgets.** 

It was **MOVED** by Director Loft, **SECONDED** by Director Daly, and **MOTION PASSED** that the Board of Directors approve the District's 2021/2022 Operating and Capital budgets.

Roll Call Vote: Ayes: Loh, Doria, Loft, Hiepler, Daly Nays: None Abstain: None

**B.** Review/ Discussion / Action – Consideration, discussion, and recommendation for approval that the Board of Directors waive the June 22, 2021 Board of Directors Meeting due to passage of the Operating and Capital budgets on the first reading.

It was **MOVED** by Director Loh, **SECONDED** by Director Loft, and **MOTION PASSED** that the Board of Directors waive the June 22, 2021 Board of Directors Meeting due to passage of the Operating and Capital budgets on the first reading.

Roll Call Vote: Ayes: Loh, Doria, Loft, Hiepler, Daly Nays: None Abstain: None

**C. Review/ Discussion / Action –** Consideration, discussion, and recommendation from the CEO Review Ad Hoc Committee that the Board of Directors enter into Employment Agreement negotiations with the Chief Executive Officer. The Ad Hoc Committee (Loh/Hiepler) suggest that the Board of Directors apply a 7% salary increase and extend the Employment Agreement to July 1, 2024.

It was **MOVED** by Director Loh, **SECONDED** by Director Hiepler, and **MOTION PASSED** that the Board of Directors apply a 7% increase in CEO salary, and extend the Employment Agreement to July 1, 2024.

Roll Call Vote: Ayes: Loh, Doria, Loft, Hiepler, Daly Nays: None Abstain: None

CEO Ralston accepted the Boards offer.

### 8. <u>Chief Executive Officer Report</u>

CEO Ralston reported on the impending reopening of California as described by Governor Newsom, effective June 15, 2021. Cal OSHA and CDC continue to align their workplace protocols and have offered a June 17, 2021 date for their final reopening protocols, and as such, the District awaits direction from those agencies. The Transportation Department's significant increase in rides due to a City of Camarillo Community Funding Support Agreement ends June 30, 2021, and fares return. It is anticipated ridership will level off at that time.

### 9. Board President's Report

President Loh inquired when Board of Director Meetings will return to in person meetings at the District. CEO Ralston reported that Governor Newsom has revoked Executive Order 29-20 effective September 30, 2021, at which time in-person meetings will resume.

**12.** Having no further business this meeting was adjourned at 1:31 p.m.

| Richard Loft       |  |
|--------------------|--|
| Clerk of the Board |  |

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### **SECTION 7**

### **CONSENT AGENDA**

# SECTION 7-B APPROVAL OF MINUTES OF THE EXECUTIVE/AGENDA BUILDING COMMITTEE MEETING OF JULY 20, 2021

**JULY 27, 2021** 



**MINUTES** July 20, 2021

### **Executive/Agenda Building Committee Meeting Camarillo Health Care District Board of Directors**

### ZOOM MEETING Meeting ID: 843 7004 1398

#### **Board Members Present:**

Christopher Loh, President Tom Doria, MD, Vice President

#### **Staff Present:**

Kara Ralston, Chief Executive Officer Karen Valentine, Clerk to the Board

- 1. Call to Order The Executive Committee Meeting was called to order by President Christopher Loh, at 12:05 p.m.
- 2. Roll Call Loh, Doria
- 3. Public Comment No Public Comment
- **4.** Reviewed the proposed Agenda for the Regular Board Meeting scheduled for July 27, 2021.
- 5. Consent Agenda
  - **A.** Reviewed the Minutes of the June 8, 2021 Regular Board of Directors Meeting.
- 6. Action Items
  - A. Reviewed Check Register, Check Register Comparison, financial reports, and monthly Investment and Designated Reserve Report for period ending May 31, 2021.
  - **B.** Reviewed Check Register and Check Register Comparison Report for period ending June 30, 2021.
  - **C.** Reviewed District Resolution 21-07 affirming service authority.
  - **D.** Reviewed District paid holiday schedule. Executive Committee requested item be pulled from agenda pending additional information and research.
  - **E.** Reviewed revised pay schedule.
- **7. CEO Report** CEO Ralston will report on District programs and services as well as other relevant information.
- 8. Meeting Adjourned at 1:10 p.m.

| Christopher Loh |  |
|-----------------|--|
| President       |  |



### **SECTION 8**

### **SECTION 8**

### DISCUSSION AND ACTION OF CONSENT AGENDA ITEMS PULLED, IF NECESSARY

**JULY 27, 2021** 

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### **SECTION 9**

### ITEMS FOR BOARD ACTION

# SECTION 9-A REVIEW/ DISCUSSION /ACTION – CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT CHECK REGISTER, CHECK REGISTER COMPARISON, FINANCIAL REPORTS, AND MONTHLY INVESTMENT AND DESIGNATED RESERVE REPORT FOR PERIOD ENDING MAY 31, 2021.

**JULY 27, 2021** 

#### Camarillo Health Care District Monthly Check Register-Alpha May-21

| Check  | EFT #/          | IVIQY ZI                  |   |             |      |        |
|--------|-----------------|---------------------------|---|-------------|------|--------|
| Number | Date            | Vendor                    | Name  | Amount      | Type | Timing |
| =====  | Cash Account #4 | Bank of the West Gen      | eral]   | =======     |      |        |
| 68809  | 5/12/2021       | ACCESS                    | Access TLC Caregivers DBA                         | 1,434.38    | V    | MO     |
| 68810  | 5/12/2021       | AFLAC                     | Aflac   | 875.58      | V    | MO     |
| 68799  | 5/5/2021        | GADDIS                    | Alexa Gaddis                                      | 165.14      | E    |        |
| 68811  | 5/12/2021       | ASSISTED                  | Assisted Healthcare Services                      | 1,173.00    | V    | MO     |
| 68818  |                 | DUNCAN                    | Audree Duncan                                     | 101.14      |      |        |
| 68812  |                 | B&BMAIL                   | B & B Mailing Services                            | 1,817.56    | V    | MO     |
| 68835  |                 |                           | Beta Healthcare Group                             | 3,029.50    |      | MO     |
| 68836  |                 | BETA WC                   | Beta Healthcare Group                             | 2,487.00    |      | MO     |
| 68795  |                 | C3 INTEL                  | C3 Intelligence, Inc                              | 16.00       |      | MO     |
| 68817  |                 |                           | CA Special Districts Assoc                        | 165.00      |      | ANN    |
| 68821  |                 | GROGAN                    | Carolyn Grogan                                    | 55.00       |      |        |
| 68801  | 5/5/2021        |                           | Carrie Knox                                       | 1,440.00    | V    |        |
| 68837  | 5/19/2021       | CENTER GLASS              | Center Glass Company                              | 306.00      | V    |        |
| 68803  | 5/5/2021        | LOH                       | Christopher Loh, MD                               | 200.00      | BOD  |        |
| 68813  | 5/12/2021       | CMH                       | CMH Centers for Family Health                     | 85.00       | V    | MO     |
| 68838  | 5/19/2021       | COLANTUONO                | Colantuono, Highsmith, Whatley                    | 266.50      | V    | ONGC   |
| 68815  |                 | COMMANDER                 | Commander Printed Products                        | 8,273.39    | V    | QTR    |
| 68816  | 5/12/2021       | CONEJO AWARD              | Conejo Awards Corp                                | 27.89       | V    |        |
| 68814  | 5/12/2021       | CO VENTURA                | County of Ventura Environment                     | ŧ 471.23    | V    | ANN    |
| 68839  | 5/19/2021       | CPI                       | CPI Solutions, Inc                                | 5,143.53    | V    | MO     |
| 68825  | 5/12/2021       | MOFFA                     | Daniel Moffa                                      | 123.00      | V    |        |
| 68848  | 5/26/2021       | DK FLEET                  | DK Fleet Inc.                                     | 4,202.47    | V    | MO     |
| 68798  | 5/5/2021        | DOS CAMINOS               | Dos Caminos Plaza                                 | 5,150.20    | V    | MO     |
| 68819  | 5/12/2021       | DURBIANO                  | Durbiano Fire Equipment, Inc                      | 105.00      | V    | ANN    |
| 68849  | 5/26/2021       | ECOLAB                    | Ecolab  | 294.02      | V    | MO     |
| 68820  | 5/12/2021       | FRONTIER                  | Frontier Communications                           | 130.98      | V    | MO     |
| 68822  | 5/12/2021       | HARTFORD                  | Hartford Life                                     | 1,054.30    | V    | MO     |
| 68800  | 5/5/2021        | HAYMAN                    | Hayman Consulting dba                             | 2,109.00    | V    | MO     |
| 68823  | 5/12/2021       | HOME REMEDIE              | Home Remedies dba                                 | 1,795.00    | V    | MO     |
| 68840  | 5/19/2021       | ITS                       | Integrated Telemanagement Serv                    | 906.22      | V    | MO     |
| 68829  | 5/12/2021       | ROMERO                    | Jailene Romero                                    | 67.26       | E    |        |
| 68841  | 5/19/2021       | JTS                       | JTS Facility Services                             | 1,850.00    | V    | MO     |
| 68796  | 5/5/2021        | DO                        | Juliann Do  | 169.06      | E    |        |
| 68824  | 5/12/2021       | LEAF                      | Leaf  | 2,025.32    | V    | МО     |
| 68826  | 5/12/2021       | MORALES                   | Luis Morales III                                  | 113.50      | E    |        |
| 68833  | 5/12/2021       | TAPIA                     | Mayra Tapia                                       | 135.13      | Е    |        |
| 68804  | 5/5/2021        | METLIFE                   | MetLife Small Business                            | 682.27      | V    | МО     |
| 68828  | 5/12/2021       | POLLARD                   | Michael Pollard                                   | 240.00      |      |        |
| 68807  | 5/5/2021        | TEVERBAUGH                | Monica Teverbaugh                                 | 130.54      | E    |        |
| 68827  | 5/12/2021       | MOVING SR                 | Moving Seniors Forward                            | 300.00      | V    | МО     |
| 68842  |                 | PARADISE                  | Paradise Signs, Inc.                              | 570.00      |      |        |
| 68843  |                 | PETTY                     | Petty Cash - Administrat                          | 330.05      |      | МО     |
| 68802  |                 |                           | Richard Loft, MD                                  | 100.00      |      |        |
| 68805  |                 | SAFEWAY                   | Safeway Inc                                       | 203.09      |      | МО     |
| 68830  |                 | SAFEWAY                   | Safeway Inc                                       | 39.63       |      | MO     |
| 68844  |                 | SAFEWAY                   | Safeway Inc                                       | 94.73       |      | MO     |
| 68850  |                 | SAFEWAY                   | Safeway Inc                                       | 143.08      |      | MO     |
| 68832  |                 |                           | Somis Thursday Club                               | 45.00       |      | ANN    |
| 68806  |                 | SO CA EDISON              | Southern California Edison                        | 1,428.42    |      | MO     |
| 68851  |                 | SO CA EDISON              | Southern California Edison                        | 1,497.22    |      | MO     |
| 68831  |                 | SO CA EDISON<br>SO CA GAS | Southern California Gas                           | 295.61      |      | MO     |
| 68852  |                 |                           | The Regents of the University of                  |             |      | IVIO   |
| 68797  |                 |                           | The Regents of the University of Thomas Doria, MD |             |      |        |
|        |                 | DORIA                     | Trophies, Etc.                                    | 200.00      |      |        |
| 68845  |                 | TROPHES                   | 1 /   | 15.02       |      | N 4 0  |
| 68846  |                 | TROPICAL                  | Tropical Car Wash                                 | 208.00      |      | MO     |
| 68834  |                 | UMPQUA                    | Umpqua Bank                                       | 4,822.31    |      | MO     |
| 68853  |                 |                           | VALIC   | 1,186.50    |      | MO     |
| 68808  |                 | VISION                    | Vision Services Plan                              | 262.24      |      | MO     |
| 68847  | 5/19/2021       | VOYAGER                   | Voyager Fleet Systems Inc                         | 967.48      | _ v  | MO     |
|        |                 |                           | Report Total                                      | \$62,024.49 |      |        |
|        |                 |                           |   |             | :    |        |

#### Camarillo Health Care District Monthly Check Register-Ck # May-21

|                 |                 | May-21                  |   |                    |      |          |
|-----------------|-----------------|-------------------------|---|--------------------|------|----------|
| Check<br>Number | EFT #/ Date     | Vendor                  | Name  | Amount             | Type | Timing   |
| =====           | Cash Account #4 | Bank of the West Ger    | ======================================        | :=======           |      | =====    |
| 68795           | 5/5/2021        | C3 INTEL                | C3 Intelligence, Inc                          | 16.00              | V    | MO       |
| 68796           | 5/5/2021        | DO                      | Juliann Do                                    | 169.06             | E    |          |
| 68797           | 5/5/2021        | DORIA                   | Thomas Doria, MD                              | 200.00             | BOD  |          |
| 68798           | 5/5/2021        | DOS CAMINOS             | Dos Caminos Plaza                             | 5,150.20           | V    | MO       |
| 68799           | 5/5/2021        | GADDIS                  | Alexa Gaddis                                  | 165.14             | E    |          |
| 68800           |                 | HAYMAN                  | Hayman Consulting dba                         | 2,109.00           | V    | MO       |
| 68801           |                 |                         | Carrie Knox                                   | 1,440.00           |      |          |
| 68802           |                 |                         | Richard Loft, MD                              | 100.00             |      |          |
| 68803           |                 |                         | Christopher Loh, MD                           | 200.00             |      |          |
| 68804           |                 | METLIFE                 | MetLife Small Business                        | 682.27             |      | MO       |
| 68805           |                 | SAFEWAY                 | Safeway Inc                                   | 203.09             |      | MO       |
| 68806           |                 | SO CA EDISON            | Southern California Edison                    | 1,428.42           |      | МО       |
| 68807           |                 | TEVERBAUGH              | Monica Teverbaugh                             | 130.54             |      | 140      |
| 68808           |                 | VISION                  | Vision Services Plan                          | 262.24             |      | MO<br>MO |
| 68809<br>68810  |                 |                         | Access TLC Caregivers DBA<br>Aflac            | 1,434.38<br>875.58 |      | MO       |
| 68811           |                 | ASSISTED                | Assisted Healthcare Services                  | 1,173.00           | -    | MO       |
| 68812           |                 | B&BMAIL                 | B & B Mailing Services                        | 1,817.56           |      | MO       |
| 68813           |                 |                         | CMH Centers for Family Health                 |                    |      | MO       |
| 68814           |                 | CO VENTURA              | County of Ventura Environmenta                |                    |      | ANN      |
| 68815           |                 | COMMANDER               | Commander Printed Products                    | 8,273.39           | -    | QTR      |
| 68816           |                 | CONEJO AWARD            | Conejo Awards Corp                            | 27.89              |      | ζ        |
| 68817           |                 |                         | CA Special Districts Assoc                    | 165.00             |      | ANN      |
| 68818           | 5/12/2021       | DUNCAN                  | Audree Duncan                                 | 101.14             | Е    |          |
| 68819           | 5/12/2021       | DURBIANO                | Durbiano Fire Equipment, Inc                  | 105.00             | V    | ANN      |
| 68820           | 5/12/2021       | FRONTIER                | Frontier Communications                       | 130.98             | V    | МО       |
| 68821           | 5/12/2021       | GROGAN                  | Carolyn Grogan                                | 55.00              | V    |          |
| 68822           | 5/12/2021       | HARTFORD                | Hartford Life                                 | 1,054.30           | V    | MO       |
| 68823           | 5/12/2021       | HOME REMEDIE            | Home Remedies dba                             | 1,795.00           | V    | MO       |
| 68824           | 5/12/2021       | LEAF                    | Leaf  | 2,025.32           | V    | MO       |
| 68825           | 5/12/2021       | MOFFA                   | Daniel Moffa                                  | 123.00             | V    |          |
| 68826           | 5/12/2021       | MORALES                 | Luis Morales III                              | 113.50             | E    |          |
| 68827           |                 | MOVING SR               | Moving Seniors Forward                        | 300.00             | V    | MO       |
| 68828           |                 | POLLARD                 | Michael Pollard                               | 240.00             |      |          |
| 68829           |                 | ROMERO                  | Jailene Romero                                | 67.26              | _    |          |
| 68830           |                 | SAFEWAY                 | Safeway Inc                                   | 39.63              | -    | MO       |
| 68831           |                 | SO CA GAS               | Southern California Gas                       | 295.61             |      | MO       |
| 68832           |                 |                         | Somis Thursday Club                           | 45.00              |      | ANN      |
| 68833           |                 |                         | Mayra Tapia                                   | 135.13             |      |          |
| 68834           |                 | UMPQUA                  | Umpqua Bank                                   | 4,822.31           |      | MO       |
| 68835           |                 |                         | Beta Healthcare Group                         | 3,029.50           |      | MO       |
| 68836<br>68837  |                 | BETA WC<br>CENTER GLASS | Beta Healthcare Group<br>Center Glass Company | 2,487.00           |      | МО       |
| 68838           |                 | COLANTUONO              | Colantuono, Highsmith, Whatley                | 306.00<br>266.50   |      | ONGOI    |
| 68839           |                 |                         | CPI Solutions, Inc                            | 5,143.53           |      | MO       |
| 68840           |                 |                         | Integrated Telemanagement Serv                |                    |      | MO       |
| 68841           |                 |                         | JTS Facility Services                         | 1,850.00           |      | MO       |
| 68842           |                 | PARADISE                | Paradise Signs, Inc.                          | 570.00             |      | 0        |
| 68843           |                 |                         | Petty Cash - Administrat                      | 330.05             |      | МО       |
| 68844           |                 | SAFEWAY                 | Safeway Inc                                   | 94.73              |      | MO       |
| 68845           |                 | TROPHIES                | Trophies, Etc.                                | 15.02              |      | 5        |
| 68846           |                 | TROPICAL                | Tropical Car Wash                             | 208.00             |      | МО       |
| 68847           |                 | VOYAGER                 | Voyager Fleet Systems Inc                     | 967.48             |      | МО       |
| 68848           |                 | DK FLEET                | DK Fleet Inc.                                 | 4,202.47           |      | MO       |
| 68849           |                 | ECOLAB                  | Ecolab  | 294.02             |      | MO       |
| 68850           |                 | SAFEWAY                 | Safeway Inc                                   | 143.08             |      | МО       |
| 68851           |                 | SO CA EDISON            | Southern California Edison                    | 1,497.22           |      | МО       |
| 68852           |                 |                         | The Regents of the University of              |                    |      | -        |
| 68853           |                 |                         | VALIC   | 1,186.50           |      | МО       |
|                 |                 |                         |   |                    | _    |          |
|                 |                 |                         | Report Total                                  | \$62,024.49        |      |          |
|                 |                 |                         |   |                    |      |          |

### **Check Register Monthly Comparison**

### FY 2020/21

| Jul       | Aug      | Sep       | Oct      | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May       | Jun       | Mo. Avg (varies through year as amts added) |
|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|---|
| \$155,740 | \$47,551 | \$147,667 | \$88,955 | \$48,137 | \$57,225 | \$54,157 | \$41,754 | \$61,960 | \$41,358 | \$62,024  |           | \$73,321                                    |
|           |          |           |          |          |          |          |          |          |          | YTD Total | \$806,528 |   |

Notes FY 20/21:

July '20 Annual insurances

Sep '20 ADC Construction Loan pmt \$99K #6 of 7

Mar 21 - N-95 Masks for ADC

May '21 Plumbing services - 4 Water Heaters & maintenance

### FY 2019/20

| Jul       | Aug      | Sep       | Oct       | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May       | Jun         | Mo. Avg (varies through year as amts added) |
|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|-------------|---|
| \$148,320 | \$83,532 | \$172,880 | \$100,718 | \$57,749 | \$73,885 | \$84,153 | \$73,422 | \$55,954 | \$93,468 | \$74,435  |             | \$92,592                                    |
|           |          |           |           |          |          |          |          |          |          | YTD Total | \$1,018,516 |   |

#### Notes FY 19/20:

July '19 Annual insurances

Sep '19 ADC Construction Loan pmt \$99K #5 of 7

Feb '20 National Demographics Corp \$22,500

Feb '20 Fanning & Karrh audit pymt \$5,485

Apr '20 Insurance & Deductible: Accounting water heater \$36,516; MALDEF payment agreement \$12,000

NOTE: this is a comparison of checks only; does not include expenses such as OPEB accrual, salary/benefit expenses, UAL expense, depreciation; July and Aug of each year may or may not include month prior June expenses.

### Camarillo Health Care District Statements of Activities

### Year-to-Date Variance, May 2021 - 1 month back, Consolidated by department

|                                       | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var    |
|---------------------------------------|---------------------------------|---|------------------------------|----------|
| REVENUE                               |                                 |   |                              |          |
| Tax Revenue-Admin                     | 2,911,357.65                    | 2,513,236.99                              | 398,120.66                   | 15.8 %   |
| Community Education                   | 25.00                           | 20,826.74                                 | (20,801.74)                  | -99.9 %  |
| Transportation Fees                   | 5,455.00                        | 18,107.87                                 | (12,652.87)                  | -69.9 %  |
| Transport Fees ADC                    | 3,893.00                        | 21,083.37                                 | (17,190.37)                  | -81.5 %  |
| Health Screening Fees                 | 0.00                            | 183.37                                    | (183.37)                     | -100.0 % |
| Lifeline Fees                         | 33,616.00                       | 31,498.50                                 | 2,117.50                     | 6.7 %    |
| Sr Nutrition Home Delivered           | 36,005.06                       | 16,362.50                                 | 19,642.56                    | 120.0 %  |
| Sr Nutrition Congregate               | 40.00                           | 1,452.00                                  | (1,412.00)                   | -97.2 %  |
| Contract-PICF-Falls                   | 4,162.58                        | 35,055.13                                 | (30,892.55)                  | -88.1 %  |
| Contract-PICF Anthem                  | 7,524.00                        | 1,879.13                                  | 5,644.87                     | 300.4 %  |
| Contract-PICF-Blue Shield             | 3,044.00                        | 9,865.13                                  | (6,821.13)                   | -69.1 %  |
| Contract-VCAAA-Evid Base              | 2,240.00                        | 9,900.00                                  | (7,660.00)                   | -77.4 %  |
| ADC Fees                              | 35,023.00                       | 174,020.00                                | (138,997.00)                 | -79.9 %  |
| Contract-J Hopkins Univ               | 240.00                          | 0.00                                      | 240.00                       |          |
| Grant-VCAAA Caregiver Respite         | 34,717.14                       | 33,687.50                                 | 1,029.64                     | 3.1 %    |
| Contract-Caregiver Navigation Project | 10,600.00                       | 12,718.75                                 | (2,118.75)                   | -16.7 %  |
| Grant - City of Camarillo Rides       | 53,520.49                       | 0.00                                      | 53,520.49                    |          |
| Donations-Scholarship                 | 0.00                            | 2,291.63                                  | (2,291.63)                   | -100.0 % |
| Sponsorship                           | 1,050.00                        | 1,100.00                                  | (50.00)                      | -4.5 %   |
| Healthy Attitude Advertising          | 4,000.00                        | 4,860.00                                  | (860.00)                     | -17.7 %  |
| Interest Income                       | 16,045.45                       | 22,600.00                                 | (6,554.55)                   | -29.0 %  |
| Facility Use Rental                   | 3,402.00                        | 7,333.37                                  | (3,931.37)                   | -53.6 %  |
| Facility Use-Lease                    | 4,950.00                        | 4,950.88                                  | (0.88)                       | 0.0 %    |
| Donations                             | 19,250.00                       | 1,145.76                                  | 18,104.24                    | 1580.1 % |
| Fischer Fund Distribution             | 143,708.49                      | 125,000.00                                | 18,708.49                    | 15.0 %   |
| Grant-VCAAA-Sr Nutrition              | 87,084.89                       | 88,053.13                                 | (968.24)                     | -1.1 %   |
| City of Cam SNP HDM                   | 33,916.74                       | 33,916.63                                 | 0.11                         | 0.0 %    |
| Grant-Rupe Found Vet Caregiver        | 30,000.06                       | 27,500.00                                 | 2,500.06                     | 9.1 %    |
| Support Services Offset               | 214,216.11                      | 353,094.50                                | (138,878.39)                 | -39.3 %  |
| Grant-VCAAA-SS Line                   | 43,846.96                       | 42,166.96                                 | 1,680.00                     | 4.0 %    |
| Grant-SCAN Community                  | 2,859.00                        | 10,450.00                                 | (7,591.00)                   | -72.6 %  |
| TOTAL REVENUE                         | 3,745,792.62                    | 3,624,339.84                              | 121,452.78                   | 3.4 %    |
|                                       | 3,745,792.62                    | 3,624,339.84                              | 121,452.78                   | 3.4 %    |

|                              | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var   |
|------------------------------|---------------------------------|---|------------------------------|---------|
|                              | 3,745,792.62                    | 3,624,339.84                              | 121,452.78                   | 3.4 %   |
| EXPENSES                     |                                 |   |                              |         |
| Salaries                     | 1,179,528.18                    | 1,392,481.53                              | 212,953.35                   | 15.3 %  |
| Payroll Taxes                | 93,749.28                       | 106,531.81                                | 12,782.53                    | 12.0 %  |
| Benefits-PERS-Health         | 155,994.30                      | 217,250.00                                | 61,255.70                    | 28.2 %  |
| Benefits-PERS-Retirement     | 95,449.60                       | 112,421.54                                | 16,971.94                    | 15.1 %  |
| Benefits - Workers Comp      | 36,796.08                       | 38,892.81                                 | 2,096.73                     | 5.4 %   |
| Benefits - Life/ADD          | 24,450.07                       | 28,008.86                                 | 3,558.79                     | 12.7 %  |
| Benefits-OPEB                | 52,080.32                       | 54,206.24                                 | 2,125.92                     | 3.9 %   |
| PERS Retirement UAL          | 108,121.00                      | 124,666.63                                | 16,545.63                    | 13.3 %  |
| Audit Fees                   | 22,310.50                       | 21,083.37                                 | (1,227.13)                   | -5.8 %  |
| Partnershp Initiatives       | 0.00                            | 1,833.37                                  | 1,833.37                     | 100.0 % |
| Legal Fees                   | 16,465.00                       | 27,500.00                                 | 11,035.00                    | 40.1 %  |
| Contractors/Consultants      | 155,683.84                      | 259,937.37                                | 104,253.53                   | 40.1 %  |
| Support Services             | 214,216.11                      | 300,974.63                                | 86,758.52                    | 28.8 %  |
| Instructor Agreemtent Fees   | 0.00                            | 11,916.63                                 | 11,916.63                    | 100.0 % |
| Community/Staff Outreach     | 478.16                          | 12,995.40                                 | 12,517.24                    | 96.3 %  |
| Dues/Subscriptions           | 25,675.07                       | 40,911.64                                 | 15,236.57                    | 37.2 %  |
| Continuing Education-Trustee | 19,549.23                       | 27,441.37                                 | 7,892.14                     | 28.8 %  |
| Continuing Education-Staff   | 8,616.78                        | 27,027.77                                 | 18,410.99                    | 68.1 %  |
| Trustee Stipends             | 6,600.00                        | 9,075.00                                  | 2,475.00                     | 27.3 %  |
| Election Costs               | 1,537.68                        | 0.00                                      | (1,537.68)                   |         |
| LAFCO Assessments            | 2,534.00                        | 2,222.00                                  | (312.00)                     | -14.0 % |
| Mileage                      | 11,675.54                       | 26,543.00                                 | 14,867.46                    | 56.0 %  |
| Program Matls/Activities     | 3,600.83                        | 28,558.75                                 | 24,957.92                    | 87.4 %  |
| Gas & Oil                    | 5,933.09                        | 13,750.00                                 | 7,816.91                     | 56.9 %  |
| Fleet Maintenance            | 3,885.39                        | 18,333.37                                 | 14,447.98                    | 78.8 %  |
| Minor Equipment              | 9,084.65                        | 15,609.88                                 | 6,525.23                     | 41.8 %  |
| Supplies                     | 11,636.15                       | 20,165.86                                 | 8,529.71                     | 42.3 %  |
| Postage                      | 29,987.74                       | 31,102.29                                 | 1,114.55                     | 3.6 %   |
| Advertising & Promotion      | 3,654.28                        | 22,916.63                                 | 19,262.35                    | 84.1 %  |
| Refunds                      | 1,661.00                        | 2,300.87                                  | 639.87                       | 27.8 %  |
| Printing                     | 27,603.86                       | 116,149.11                                | 88,545.25                    | 76.2 %  |
| Repairs & Maintenance        | 35,433.07                       | 45,427.36                                 | 9,994.29                     | 22.0 %  |
| Association Fees             | 56,652.20                       | 58,920.73                                 | 2,268.53                     | 3.9 %   |
| Insurance                    | 68,319.22                       | 135,051.62                                | 66,732.40                    | 49.4 %  |
| Storage Rent/Equip Lease     | 25,408.83                       | 25,686.76                                 | 277.93                       | 1.1 %   |
| Telephone                    | 20,745.52                       | 20,130.00                                 | (615.52)                     | -3.1 %  |
| Utilities                    | 24,402.48                       | 24,251.26                                 | (151.22)                     | -0.6 %  |
| Licenses & Fees              | 6,606.14                        | 9,447.74                                  | 2,841.60                     | 30.1 %  |
| Bank & Credit Card Charges   | 8,844.58                        | 7,791.63                                  | (1,052.95)                   | -13.5 % |
| TOTAL EXPENSES               | 2,574,969.77                    | 3,439,514.83                              | 864,545.06                   | 25.1 %  |

|                              | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var           |
|------------------------------|---------------------------------|---|------------------------------|-----------------|
| OPERATING RESULTS            | 1,170,822.85                    | 184,825.01                                | 985,997.84                   | 533.5 %         |
| OTHER INCOME & EXPENSE       | 24.402.40                       | 4 500 50                                  | 20.000.00                    | <b>651.10</b> 4 |
| Other Income -Admin          | 34,493.48                       | 4,592.50                                  | 29,900.98                    | 651.1 %         |
| Depreciation Expense         | (106,735.31)                    | (114,582.49)                              | 7,847.18                     | 6.8 %           |
| Interest Expense             | 0.00                            | (6,630.25)                                | 6,630.25                     | 100.0 %         |
| TOTAL OTHER INCOME & EXPENSE | (72,241.83)                     | (116,620.24)                              | 44,378.41                    | 38.1 %          |
| AFTER OTHER INCOME & EXPENSE | 1,098,581.02                    | 68,204.77                                 | 1,030,376.25                 | 1510.7 %        |
| NET RESULTS                  | 1,098,581.02                    | 68,204.77                                 | 1,030,376.25                 | 1510.7 %        |



# Camarillo Health Care District Statements of Activities

Year-to-Date Only, May 2021 - 1 month back, May 2020 - 13 months back, Consolidated by department

|                                       | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2020 | Variance<br>Fav/ <unf></unf> | % Var    |
|---------------------------------------|---------------------------------|---------------------------------|------------------------------|----------|
| REVENUE                               |                                 |                                 |                              |          |
| Tax Revenue-Admin                     | 2,911,357.65                    | 2,741,003.90                    | 170,353.75                   | 6.2 %    |
| Community Education                   | 25.00                           | 16,922.00                       | (16,897.00)                  | -99.9 %  |
| Transportation Fees                   | 5,455.00                        | 15,075.00                       | (9,620.00)                   | -63.8 %  |
| Transport Fees ADC                    | 3,893.00                        | 20,210.00                       | (16,317.00)                  | -80.7 %  |
| Health Screening Fees                 | 0.00                            | 74.00                           | (74.00)                      | -100.0 % |
| Lifeline Fees                         | 33,616.00                       | 40,272.00                       | (6,656.00)                   | -16.5 %  |
| Sr Nutrition Home Delivered           | 36,005.06                       | 21,856.23                       | 14,148.83                    | 64.7 %   |
| Sr Nutrition Congregate               | 40.00                           | 971.26                          | (931.26)                     | -95.9 %  |
| Contract-PICF-Falls                   | 4,162.58                        | 17,349.16                       | (13,186.58)                  | -76.0 %  |
| Contract-PICF Anthem                  | 7,524.00                        | 1,360.00                        | 6,164.00                     | 453.2 %  |
| Contract-PICF-Blue Shield             | 3,044.00                        | 5,057.00                        | (2,013.00)                   | -39.8 %  |
| Contract-VCAAA-Evid Base              | 2,240.00                        | 5,300.00                        | (3,060.00)                   | -57.7 %  |
| ADC Fees                              | 35,023.00                       | 180,739.00                      | (145,716.00)                 | -80.6 %  |
| Contract-J Hopkins Univ               | 240.00                          | 0.00                            | 240.00                       |          |
| Grant-VCAAA Caregiver Respite         | 34,717.14                       | 46,681.29                       | (11,964.15)                  | -25.6 %  |
| Contract-Caregiver Navigation Project | 10,600.00                       | 0.00                            | 10,600.00                    |          |
| Grant - City of Camarillo Rides       | 53,520.49                       | 0.00                            | 53,520.49                    |          |
| Donations-Scholarship                 | 0.00                            | 911.00                          | (911.00)                     | -100.0 % |
| Sponsorship                           | 1,050.00                        | 2,100.00                        | (1,050.00)                   | -50.0 %  |
| Healthy Attitude Advertising          | 4,000.00                        | 4,050.00                        | (50.00)                      | -1.2 %   |
| Interest Income                       | 16,045.45                       | 49,571.04                       | (33,525.59)                  | -67.6 %  |
| Facility Use Rental                   | 3,402.00                        | 13,239.00                       | (9,837.00)                   | -74.3 %  |
| Facility Use-Lease                    | 4,950.00                        | 4,873.00                        | 77.00                        | 1.6 %    |
| Donations                             | 19,250.00                       | 6,751.00                        | 12,499.00                    | 185.1 %  |
| Fischer Fund Distribution             | 143,708.49                      | 142,958.00                      | 750.49                       | 0.5 %    |
| Grant-VCAAA-Sr Nutrition              | 87,084.89                       | 88,096.34                       | (1,011.45)                   | -1.1 %   |
| Grant-Rupe Foundation Reach           | 0.00                            | 35,833.66                       | (35,833.66)                  | -100.0 % |
| City of Cam SNP HDM                   | 33,916.74                       | 40,791.63                       | (6,874.89)                   | -16.9 %  |
| Grant-Dignity Cog Impair              | 0.00                            | 13,519.30                       | (13,519.30)                  | -100.0 % |
| Grant-Rupe Found Vet Caregiver        | 30,000.06                       | 6,666.68                        | 23,333.38                    | 350.0 %  |
| Support Services Offset               | 214,216.11                      | 217,049.35                      | (2,833.24)                   | -1.3 %   |
| Grant-VCAAA-SS Line                   | 43,846.96                       | 45,833.37                       | (1,986.41)                   | -4.3 %   |
| Grant-SCAN Community                  | 2,859.00                        | 9,418.00                        | (6,559.00)                   | -69.6 %  |
| TOTAL REVENUE                         | 3,745,792.62                    | 3,794,532.21                    | (48,739.59)                  | -1.3 %   |
|                                       | 3,745,792.62                    | 3,794,532.21                    | (48,739.59)                  | -1.3 %   |

|                              | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2020 | Variance<br>Fav/ <unf></unf> | % Var   |
|------------------------------|---------------------------------|---------------------------------|------------------------------|---------|
|                              | 3,745,792.62                    | 3,794,532.21                    | (48,739.59)                  | -1.3 %  |
| EXPENSES                     |                                 |                                 |                              |         |
| Salaries                     | 1,179,528.18                    | 1,385,581.14                    | 206,052.96                   | 14.9 %  |
| Payroll Taxes                | 93,749.28                       | 107,249.08                      | 13,499.80                    | 12.6 %  |
| Benefits-PERS-Health         | 155,994.30                      | 167,290.62                      | 11,296.32                    | 6.8 %   |
| Benefits-PERS-Retirement     | 95,449.60                       | 102,229.50                      | 6,779.90                     | 6.6 %   |
| Benefits - Workers Comp      | 36,796.08                       | 25,733.51                       | (11,062.57)                  | -43.0 % |
| Benefits - Life/ADD          | 24,450.07                       | 25,670.35                       | 1,220.28                     | 4.8 %   |
| Benefits-OPEB                | 52,080.32                       | 40,943.95                       | (11,136.37)                  | -27.2 9 |
| PERS Retirement UAL          | 108,121.00                      | 91,882.00                       | (16,239.00)                  | -17.7 9 |
| Audit Fees                   | 22,310.50                       | 21,464.85                       | (845.65)                     | -3.9 9  |
| Legal Fees                   | 16,465.00                       | 42,834.45                       | 26,369.45                    | 61.6 9  |
| Contractors/Consultants      | 155,683.84                      | 193,900.74                      | 38,216.90                    | 19.7 9  |
| Support Services             | 214,216.11                      | 217,049.35                      | 2,833.24                     | 1.3 9   |
| Instructor Agreemtent Fees   | 0.00                            | 9,668.00                        | 9,668.00                     | 100.0 9 |
| Community/Staff Outreach     | 478.16                          | 7,850.86                        | 7,372.70                     | 93.9 9  |
| Dues/Subscriptions           | 25,675.07                       | 32,325.81                       | 6,650.74                     | 20.6    |
| Continuing Education-Trustee | 19,549.23                       | 21,406.12                       | 1,856.89                     | 8.7     |
| Continuing Education-Staff   | 8,616.78                        | 19,587.22                       | 10,970.44                    | 56.0    |
| Trustee Stipends             | 6,600.00                        | 7,300.00                        | 700.00                       | 9.6     |
| Election Costs               | 1,537.68                        | 0.00                            | (1,537.68)                   | 7.0     |
| LAFCO Assessments            | 2,534.00                        | 2,191.00                        | (343.00)                     | -15.7 9 |
| Mileage                      | 11,675.54                       | 13,550.52                       | 1,874.98                     | 13.8 9  |
| Program Matls/Activities     | 3,600.83                        | 15,789.09                       | 12,188.26                    | 77.2 9  |
| Gas & Oil                    | 5,933.09                        | 11,156.61                       | 5,223.52                     | 46.8    |
| Fleet Maintenance            |                                 |                                 | 14,814.58                    | 79.2    |
|                              | 3,885.39                        | 18,699.97                       | 13,089.61                    |         |
| Minor Equipment              | 9,084.65                        | 22,174.26                       | •                            | 59.0    |
| Supplies                     | 11,636.15                       | 20,762.94                       | 9,126.79                     | 44.0 9  |
| Postage                      | 29,987.74                       | 31,692.27                       | 1,704.53                     | 5.4 9   |
| Advertising & Promotion      | 3,654.28                        | 10,240.23                       | 6,585.95                     | 64.3 9  |
| Refunds                      | 1,661.00                        | 1,078.00                        | (583.00)                     | -54.1 9 |
| Printing                     | 27,603.86                       | 61,637.00                       | 34,033.14                    | 55.2 9  |
| Repairs & Maintenance        | 35,433.07                       | 74,951.95                       | 39,518.88                    | 52.7 9  |
| Association Fees             | 56,652.20                       | 54,005.98                       | (2,646.22)                   | -4.9    |
| Insurance                    | 68,319.22                       | 59,148.54                       | (9,170.68)                   | -15.5 9 |
| Storage Rent/Equip Lease     | 25,408.83                       | 27,078.46                       | 1,669.63                     | 6.2 9   |
| Telephone                    | 20,745.52                       | 19,725.83                       | (1,019.69)                   | -5.2 9  |
| Utilities                    | 24,402.48                       | 24,354.03                       | (48.45)                      | -0.2 9  |
| Licenses & Fees              | 6,606.14                        | 4,682.35                        | (1,923.79)                   | -41.19  |
| Bank & Credit Card Charges   | 8,844.58                        | 12,697.72                       | 3,853.14                     | 30.3 %  |
| OTAL EXPENSES                | 2,574,969.77                    | 3,005,584.30                    | 430,614.53                   | 14.3 9  |
| PERATING RESULTS             | 1,170,822.85                    | 788,947.91                      | 381,874.94                   | 48.4 %  |
| OTHER INCOME & EXPENSE       |                                 |                                 |                              |         |
| Other Income -Admin          | 34,493.48                       | 63,637.60                       | (29,144.12)                  | -45.8 % |

|                              | 11 Months Ended<br>May 31, 2021 | 11 Months Ended<br>May 31, 2020 | Variance<br>Fav/ <unf></unf> | % Var   |
|------------------------------|---------------------------------|---------------------------------|------------------------------|---------|
| Depreciation Expense         | (106,735.31)                    | (124,042.60)                    | 17,307.29                    | 14.0 %  |
| TOTAL OTHER INCOME & EXPENSE | (72,241.83)                     | (60,405.00)                     | (11,836.83)                  | -19.6 % |
| AFTER OTHER INCOME & EXPENSE | 1,098,581.02                    | 728,542.91                      | 370,038.11                   | 50.8 %  |
| NET RESULTS                  | 1,098,581.02                    | 728,542.91                      | 370,038.11                   | 50.8 %  |

### Camarillo Health Care District Statements of Activities

Year-to-Date Performance, May 2021 - 1 month back, Consolidated by department

|                                       | 11 Months Ended |              |              |          |
|---------------------------------------|-----------------|--------------|--------------|----------|
|                                       | May 31, 2021    | Annual       |              |          |
|                                       |                 | Budget       | Unused       | % Used   |
| REVENUE                               |                 |              |              |          |
| Tax Revenue-Admin                     | 2,911,357.65    | 2,741,713.00 | (169,644.65) | 106.2 %  |
| Community Education                   | 25.00           | 22,720.00    | 22,695.00    | 0.1 %    |
| Transportation Fees                   | 5,455.00        | 19,754.00    | 14,299.00    | 27.6 %   |
| Transport Fees ADC                    | 3,893.00        | 23,000.00    | 19,107.00    | 16.9 %   |
| Health Screening Fees                 | 0.00            | 200.00       | 200.00       |          |
| Lifeline Fees                         | 33,616.00       | 34,362.00    | 746.00       | 97.8 %   |
| Sr Nutrition Home Delivered           | 36,005.06       | 17,850.00    | (18,155.06)  | 201.7 %  |
| Sr Nutrition Congregate               | 40.00           | 1,584.00     | 1,544.00     | 2.5 %    |
| Contract-PICF-Falls                   | 4,162.58        | 38,242.00    | 34,079.42    | 10.9 %   |
| Contract-PICF Anthem                  | 7,524.00        | 2,050.00     | (5,474.00)   | 367.0 %  |
| Contract-PICF-Blue Shield             | 3,044.00        | 10,762.00    | 7,718.00     | 28.3 %   |
| Contract-VCAAA-Evid Base              | 2,240.00        | 10,800.00    | 8,560.00     | 20.7 %   |
| ADC Fees                              | 35,023.00       | 189,840.00   | 154,817.00   | 18.4 %   |
| Contract-J Hopkins Univ               | 240.00          | 0.00         | (240.00)     |          |
| Grant-VCAAA Caregiver Respite         | 34,717.14       | 36,750.00    | 2,032.86     | 94.5 %   |
| Contract-Caregiver Navigation Project | 10,600.00       | 13,875.00    | 3,275.00     | 76.4 %   |
| Grant - City of Camarillo Rides       | 53,520.49       | 0.00         | (53,520.49)  |          |
| Donations-Scholarship                 | 0.00            | 2,500.00     | 2,500.00     |          |
| Sponsorship                           | 1,050.00        | 1,200.00     | 150.00       | 87.5 %   |
| Healthy Attitude Advertising          | 4,000.00        | 5,000.00     | 1,000.00     | 80.0 %   |
| Interest Income                       | 16,045.45       | 30,000.00    | 13,954.55    | 53.5 %   |
| Facility Use Rental                   | 3,402.00        | 8,000.00     | 4,598.00     | 42.5 %   |
| Facility Use-Lease                    | 4,950.00        | 5,401.00     | 451.00       | 91.6 %   |
| Donations                             | 19,250.00       | 1,250.00     | (18,000.00)  | 1540.0 % |
| Fischer Fund Distribution             | 143,708.49      | 125,000.00   | (18,708.49)  | 115.0 %  |
| Grant-VCAAA-Sr Nutrition              | 87,084.89       | 96,058.00    | 8,973.11     | 90.7 %   |
| City of Cam SNP HDM                   | 33,916.74       | 37,000.00    | 3,083.26     | 91.7 %   |
| Grant-Rupe Found Vet Caregiver        | 30,000.06       | 30,000.00    | (0.06)       | 100.0 %  |
| Support Services Offset               | 214,216.11      | 385,194.00   | 170,977.89   | 55.6 %   |
| Grant-VCAAA-SS Line                   | 43,846.96       | 50,000.00    | 6,153.04     | 87.7 %   |
| Grant-SCAN Community                  | 2,859.00        | 11,400.00    | 8,541.00     | 25.1 %   |
| TOTAL REVENUE                         | 3,745,792.62    | 3,951,505.00 | 205,712.38   | 94.8 %   |
|                                       | 3,745,792.62    | 3,951,505.00 | 205,712.38   | 94.8 %   |

|                              | 11 Months Ended<br>May 31, 2021 | Annual<br>Budget | Unused       | % Used  |
|------------------------------|---------------------------------|------------------|--------------|---------|
|                              | 3,745,792.62                    | 3,951,505.00     | 205,712.38   | 94.8 %  |
| EXPENSES                     |                                 |                  |              |         |
| Salaries                     | 1,179,528.18                    | 1,519,070.62     | 339,542.44   | 77.6 %  |
| Payroll Taxes                | 93,749.28                       | 116,216.50       | 22,467.22    | 80.7 %  |
| Benefits-PERS-Health         | 155,994.30                      | 236,999.98       | 81,005.68    | 65.8 %  |
| Benefits-PERS-Retirement     | 95,449.60                       | 122,641.75       | 27,192.15    | 77.8 %  |
| Benefits - Workers Comp      | 36,796.08                       | 42,428.30        | 5,632.22     | 86.7 %  |
| Benefits - Life/ADD          | 24,450.07                       | 30,555.00        | 6,104.93     | 80.0 %  |
| Benefits-OPEB                | 52,080.32                       | 59,134.00        | 7,053.68     | 88.1 %  |
| PERS Retirement UAL          | 108,121.00                      | 136,000.00       | 27,879.00    | 79.5 %  |
| Audit Fees                   | 22,310.50                       | 23,000.00        | 689.50       | 97.0 %  |
| Partnershp Initiatives       | 0.00                            | 2,000.00         | 2,000.00     | 27.0 70 |
| Legal Fees                   | 16,465.00                       | 30,000.00        | 13,535.00    | 54.9 %  |
| Contractors/Consultants      | 155,683.84                      | 283,568.00       | 127,884.16   | 54.9 %  |
| Support Services             | 214,216.11                      | 328,336.00       | 114,119.89   | 65.2 %  |
| Instructor Agreemtent Fees   | 0.00                            | 13,000.00        | 13,000.00    | 03.2 70 |
| Community/Staff Outreach     | 478.16                          | 14,177.00        | 13,698.84    | 3.4 %   |
| Dues/Subscriptions           | 25,675.07                       | 44,631.00        | 18,955.93    | 57.5 %  |
| Continuing Education-Trustee | 19,549.23                       | 29,936.00        | 10,386.77    | 65.3 %  |
| Continuing Education-Staff   | 8,616.78                        | 29,485.00        | 20,868.22    | 29.2 %  |
| Trustee Stipends             | 6,600.00                        | 9,900.00         | 3,300.00     | 66.7 %  |
| Election Costs               | 1,537.68                        | 0.00             | (1,537.68)   | 00.7 70 |
| LAFCO Assessments            | 2,534.00                        | 2,424.00         | (1,557.00)   | 104.5 % |
| Mileage                      | 11,675.54                       | 28,956.00        | 17,280.46    | 40.3 %  |
| Program Matls/Activities     | 3,600.83                        | 31,155.00        | 27,554.17    | 11.6 %  |
| Gas & Oil                    | 5,933.09                        | 15,000.00        | 9,066.91     | 39.6 %  |
| Fleet Maintenance            | 3,885.39                        | 20,000.00        | 16,114.61    | 19.4 %  |
| Minor Equipment              | 9,084.65                        | 17,029.00        | 7,944.35     | 53.3 %  |
| Supplies                     | 11,636.15                       | 21,999.00        | 10,362.85    | 52.9 %  |
| Postage                      | 29,987.74                       | 38,742.00        | 8,754.26     | 77.4 %  |
| Advertising & Promotion      | 3,654.28                        | 25,000.00        | 21,345.72    | 14.6 %  |
| Refunds                      | 1,661.00                        | 2,510.00         | 849.00       | 66.2 %  |
| Printing                     | 27,603.86                       | 126,708.00       | 99,104.14    | 21.8 %  |
| Repairs & Maintenance        | 35,433.07                       | 49,557.00        | 14,123.93    | 71.5 %  |
| Association Fees             | 56,652.20                       | 64,277.00        | 7,624.80     | 88.1 %  |
| Insurance                    | 68,319.22                       | 147,329.00       | 79,009.78    | 46.4 %  |
| Storage Rent/Equip Lease     | 25,408.83                       | 28,022.00        | 2,613.17     | 90.7 %  |
| • • •                        | 20,745.52                       | 21,960.00        | 1,214.48     | 94.5 %  |
| Telephone<br>Utilities       | 24,402.48                       | 26,456.00        | 2,053.52     | 92.2 %  |
| Licenses & Fees              | 6,606.14                        | 10,214.00        | 3,607.86     | 64.7 %  |
| Bank & Credit Card Charges   | 8,844.58                        | 8,500.00         | (344.58)     | 104.1 % |
| _                            |                                 |                  |              |         |
| TOTAL EXPENSES               | 2,574,969.77                    | 3,756,917.15     | 1,181,947.38 | 68.5 %  |

|                              | 11 Months Ended<br>May 31, 2021 | Annual<br>Budget | Unused         | % Used   |
|------------------------------|---------------------------------|------------------|----------------|----------|
| OPERATING RESULTS            | 1,170,822.85                    | 194,587.85       | (976,235.00)   | 601.7 %  |
| OTHER INCOME & EXPENSE       |                                 |                  |                |          |
| Other Income -Admin          | 34,493.48                       | 5,010.00         | (29,483.48)    | 688.5 %  |
| Depreciation Expense         | (106,735.31)                    | (124,999.00)     | (18,263.69)    | 85.4 %   |
| Interest Expense             | 0.00                            | (7,233.00)       | (7,233.00)     |          |
| TOTAL OTHER INCOME & EXPENSE | (72,241.83)                     | (127,222.00)     | (54,980.17)    | 56.8 %   |
| AFTER OTHER INCOME & EXPENSE | 1,098,581.02                    | 67,365.85        | (1,031,215.17) | 1630.8 % |
| NET RESULTS                  | 1,098,581.02                    | 67,365.85        | (1,031,215.17) | 1630.8 % |

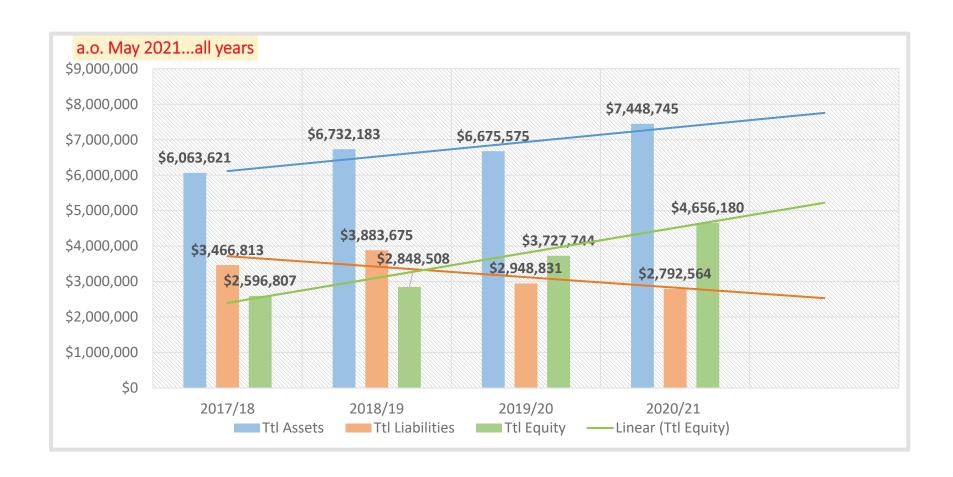
### Camarillo Health Care District Tax Revenue Analysis by Month Received

| F   | Fiscal Year 202    | 0-21         |         | Fiscal Year 201    | 9-20         |         | Fiscal Year 20     | 18-19        |         | Fiscal Year 20     | 17-18        |         | Fiscal Year 20     | 016-17       |        |
|-----|--------------------|--------------|---------|--------------------|--------------|---------|--------------------|--------------|---------|--------------------|--------------|---------|--------------------|--------------|--------|
|     | \$ Received        | YTD          | % to    | \$ Received        | YTD          | % to   |
| L   |                    |              | Budget  |                    |              | Budget  |                    |              | Budget  |                    |              | Budget  |                    |              | Budget |
| Jul | 52,095.57          | 52,095.57    | 1.90%   | 67,487.98          | 67,487.98    | 2.46%   | 61,741.35          | 61,741.35    | 2.30%   | 87,113.09          | 87,113.09    | 3.42%   | 38,000.73          | 38,000.73    | 1.54%  |
| Aug | 0.00               | 52,095.57    | 1.90%   | 0.00               | 67,487.98    | 2.46%   | 0.00               | 61,741.35    | 2.30%   | 0.00               | 87,113.09    | 3.42%   | 7,666.02           | 45,666.75    | 1.85%  |
| Sep | 20,978.49          | 73,074.06    | 2.67%   | 8,700.85           | 76,188.83    | 2.78%   | 8,238.70           | 69,980.05    | 2.60%   | 7,246.26           | 94,359.35    | 3.71%   | 18,067.97          | 63,734.72    | 2.58%  |
| Oct | 3,588.84           | 76,662.90    | 2.80%   | 6,624.41           | 82,813.24    | 3.02%   | 4,395.04           | 74,375.09    | 2.77%   | 5,385.54           | 99,744.89    | 3.92%   | 4,391.92           | 68,126.64    | 2.76%  |
| Nov | 44,105.30          | 120,768.20   | 4.40%   | 40,912.52          | 123,725.76   | 4.51%   | 43,547.41          | 117,922.50   | 4.39%   | 37,862.26          | 137,607.15   | 5.40%   | 2,768.74           | 70,895.38    | 2.87%  |
| Dec | 1,475,561.33       | 1,596,329.53 | 58.22%  | 1,452,748.50       | 1,576,474.26 | 57.50%  | 1,388,029.33       | 1,505,951.83 | 56.03%  | 1,367,602.27       | 1,505,209.42 | 59.12%  | 1,323,393.51       | 1,394,288.89 | 56.40% |
| Jan | 159,995.29         | 1,756,324.82 | 64.06%  | 30,242.04          | 1,606,716.30 | 58.60%  | 31,535.81          | 1,537,487.64 | 57.20%  | 33,931.21          | 1,539,140.63 | 60.45%  | 30,813.92          | 1,425,102.81 | 57.65% |
| Feb | 0.00               | 1,756,324.82 | 64.06%  | 9,531.93           | 1,616,248.23 | 58.95%  | 2,914.00           | 1,540,401.64 | 57.31%  | 7.97               | 1,539,148.60 | 60.45%  | 61.58              | 1,425,164.39 | 57.65% |
| Mar | 5,801.59           | 1,762,126.41 | 64.27%  | 7,030.61           | 1,623,278.84 | 59.21%  | 6,793.32           | 1,547,194.96 | 57.56%  | 8,148.02           | 1,547,296.62 | 60.77%  | 5,319.05           | 1,430,483.44 | 57.87% |
| Apr | 1,142,745.05       | 2,904,871.46 | 105.95% | 1,090,807.04       | 2,714,085.88 | 98.99%  | 1,045,441.36       | 2,592,636.32 | 96.45%  | 1,002,367.19       | 2,549,663.81 | 100.14% | 952,682.64         | 2,383,166.08 | 96.41% |
| May | 58,581.76          | 2,963,453.22 | 108.09% | 26,918.30          | 2,741,004.18 | 99.97%  | 104,693.54         | 2,697,329.86 | 100.35% | 94,567.32          | 2,644,231.13 | 103.85% | 62,838.37          | 2,446,004.45 | 98.95% |
| Jun |                    |              | 0.00%   | 28,830.72          | 2,769,834.90 | 101.03% | 2,862.12           | 2,700,191.98 | 100.46% | 2,921.20           | 2,647,152.33 | 103.97% | 2,893.20           | 2,448,897.65 | 99.07% |
| -   |                    | 100          |         | -                  |              |         |                    |              |         | <del></del>        |              |         |                    |              |        |
|     | Approved<br>Budget | 2,741,713.00 |         | Approved<br>Budget | 2,741,713.00 |         | Approved<br>Budget | 2,687,954.00 |         | Approved<br>Budget | 2,546,160.00 |         | Approved<br>Budget | 2,472,000.00 |        |

### Camarillo Health Care District Statement of Net Assets

|                                 | May 2021       | May 2020       | \$<br>Variance | %<br>Variance |
|---------------------------------|----------------|----------------|----------------|---------------|
|                                 | ASSETS         | -              | ,              |               |
| Current Assets                  |                |                |                |               |
| CASH ACCOUNTS                   |                |                |                |               |
| Bank of the West General        | 1,134,756.96   | 332,519.66     | 802,237.30     | 241.3%        |
| Bank of the West Payroll        | (1,049.17)     | 0.00           | (1,049.17)     | 100.0%        |
| Petty Cash-Administration       | 1,000.00       | 1,000.00       | 0.00           | 0.0%          |
| Cash Drawer-Community Educ      | 50.00          | 50.00          | 0.00           | 0.0%          |
| Cash Drawer-Transportation      | 20.00          | 20.00          | 0.00           | 0.0%          |
| Cash Drawers- Senior Nutrition  | 85.00          | 85.00          | 0.00           | 0.0%          |
| Cash-Local Agency Investment    | 4,034,012.15   | 3,905,316.31   | 128,695.84     | 3.3%          |
| Cash - County Treasury Investmn | 5,556.32       | 5,303.83       | 252.49         | 4.8%          |
| Mechanics, Rabo Savings         | 162,781.36     | 153,200.66     | 9,580.70       | 6.3%          |
| Mechanics, Rabo Checking        | 280,626.39     | 280,711.11     | (84.72)        | 0.5%          |
| Cash-Restricted-Scholarship     | 6,483.75       | 5,498.75       | 985.00         | 17.9%         |
| Cash-Restricted-Scholarship     |                | 3,476.73       | 965.00         | 17.970        |
| TOTAL CASH ACCOUNTS             | 5,624,322.76   | 4,683,705.32   | 940,617.44     | 20.1%         |
| Accounts Receivable             | 1,068.00       | (4,131.00)     | 5,199.00       | 125.9%        |
| Accrued Interest Receivable     | 3.34           | 15.50          | (12.16)        | -78.5%        |
| City of Cam-SNP HDM Rcbl        | 33,916.74      | 40,791.63      | (6,874.89)     | -16.9%        |
| Grant-VCAAA -Sr Nutrition Rcbl  | 15,918.82      | 17,591.72      | (1,672.90)     | -9.5%         |
| Grant-VCAAA Caregiver Rcbl      | 12,562.38      | 19,528.19      | (6,965.81)     | -35.7%        |
| Grant-VCAAA SS Line Rcbl        | 7,526.72       | 11,333.13      | (3,806.41)     | -33.6%        |
| John Hopkins ADS Rec            | 240.00         | 0.00           | 240.00         | 100.0%        |
| Contract-PICF-Blue Shield       | 929.00         | 2,083.00       | (1,154.00)     | -55.4%        |
| Contract-PICF Anthem            | 8,214.00       | 355.00         | 7,859.00       | 2213.8%       |
| Contract-PICF-Falls             | 95.00          | 1,439.98       | (1,344.98)     | -93.4%        |
| Contract-AAA-Evidence Based     | 400.00         | 0.00           | 400.00         | 100.0%        |
| Grant-SCAN-Commty Rcbl          | 1,359.00       | (115.00)       | 1,474.00       | 1281.7%       |
| Due Fr County-Property Tax      | 0.00           | 67,487.70      | (67,487.70)    | -100.0%       |
| TOTAL Current Assets            | 5,706,555.76   | 4,840,085.17   | 866,470.59     | 17.9%         |
| Fixed Assets                    |                |                |                |               |
| Buildings & Improvements        | 3,136,670.55   | 3,128,470.55   | 8,200.00       | 0.3%          |
| IS Equip                        | 102,122.40     | 102,122.40     | 0.00           | 0.0%          |
| Equipment & Furnishings         | 254,911.58     | 250,149.58     | 4,762.00       | 1.9%          |
| Transportation Vehicles         | 214,214.37     | 263,736.45     | (49,522.08)    | -18.8%        |
| Accum Depreciation-Buildings    | (2,040,322.57) | (1,940,926.24) | (99,396.33)    | -5.1%         |
| Accum Depreciation-IS Equip     | (88,303.02)    | (80,730.09)    | (7,572.93)     | -9.4%         |
| Accum Depreciation-Equip&Furn   | (207,920.46)   | (196,767.96)   | (11,152.50)    | -5.7%         |
| Accum Depreciation-Vehicles     | (210,428.13)   | (257,538.81)   | 47,110.68      | 18.3%         |
| TOTAL Fixed Assets              | 1,160,944.72   | 1,268,515.88   | (107,571.16)   | -8.5%         |
| Other Assets                    |                |                |                |               |
| Prepaid Insurance               | 4,445.50       | 5,041.78       | (596.28)       | -11.8%        |
| Prepaid Workers Comp            | 4.28           | (4,658.98)     | 4,663.26       | 100.1%        |
| Prepaid Postage                 | 488.04         | 383.34         | 104.70         | 27.3%         |

|  | May 2021     | May 2020     | \$<br>Variance | %<br>Variance |
|--|--------------|--------------|----------------|---------------|
| Pre Paid Rental/Lease                  | 2,025.00     | 1,825.00     | 200.00         | 11.0%         |
| Deferred Outflows of Resources GASB 68 | 494,934.17   | 490,486.17   | 4,448.00       | 0.9%          |
| Deferred Outflows of Resources GASB 75 | 79,348.00    | 73,897.00    | 5,451.00       | 7.4%          |
| TOTAL Other Assets                     | 581,244.99   | 566,974.31   | 14,270.68      | 2.5%          |
| TOTAL ASSETS                           | 7,448,745.47 | 6,675,575.36 | 773,170.11     | 11.6%         |
|  | LIABILITIES  |              |                |               |
| Current Liabilities                    |              |              |                |               |
| Accounts Payable                       | 32,865.34    | 40,755.05    | (7,889.71)     | -19.4%        |
| Medical Premium Payable-Emp            | 0.00         | 505.72       | (505.72)       | -100.0%       |
| Accrued Vacation                       | 86,043.07    | 84,913.69    | 1,129.38       | 1.3%          |
| Accrued Interest Expenses              | 6,041.13     | 5,688.78     | 352.35         | 6.2%          |
| Scholarships-Volunteer Expense         | 1,595.97     | 1,595.97     | 0.00           | 0.0%          |
| Scholarships-Senior Services           | 4,887.78     | 4,002.78     | 885.00         | 22.1%         |
| Construction Loan 2020                 | 0.00         | 88,687.99    | (88,687.99)    | -100.0%       |
| Deferred Revenue                       | 22,479.43    | 35,466.66    | (12,987.23)    | -36.6%        |
| TOTAL Current Liabilities              | 153,912.72   | 261,616.64   | (107,703.92)   | -41.2%        |
| Long-Term Liabilities                  |              |              |                |               |
| Construction Loan to 2021              | 95,464.29    | 98,790.09    | (3,325.80)     | -3.4%         |
| Net Pension Liability GASB 68          | 1,596,760.50 | 1,423,419.50 | 173,341.00     | 12.2%         |
| Accrued OPEB Liability GASB 75         | 326,777.00   | 420,524.00   | (93,747.00)    | -22.3%        |
| Deferred Inflows of Resources GASB 68  | 186,989.00   | 202,655.00   | (15,666.00)    | -7.7%         |
| Deferred Inflows of Resources GASB 75  | 432,661.00   | 540,826.00   | (108,165.00)   | -20.0%        |
| TOTAL Long-Term Liabilities            | 2,638,651.79 | 2,686,214.59 | (47,562.80)    | -1.8%         |
| TOTAL LIABILITIES                      | 2,792,564.51 | 2,947,831.23 | (155,266.72)   | -5.3%         |
|  | EQUITY       |              |                |               |
| Designated Reserves                    | 2,999,201.22 | 0.00         | 2,999,201.22   | 100.0%        |
| Retained Earnings                      | 558,398.72   | 2,999,201.22 | (2,440,802.50) | -81.4%        |
| Year-to-Date Earnings                  | 1,098,581.02 | 728,542.91   | 370,038.11     | 50.8%         |
| TOTAL EQUITY                           | 4,656,180.96 | 3,727,744.13 | 928,436.83     | 24.9%         |
| TOTAL LIABILITIES & EQUITY             | 7,448,745.47 | 6,675,575.36 | 773,170.11     | 11.6%         |





## Camarillo Health Care District Investment & Reserves Report 31-May-21

2020 - 2021

| LAIF                               | 5/31/2021 | Interest Earned |
|------------------------------------|-----------|-----------------|
| Vehicle Fleet Reserve              | 75,400    | 400             |
| Technology Reserve                 | 150,800   | 800             |
| Project/Special Use Reserve        | 150,800   | 800             |
| Capital Improvement Reserve        | 502,668   | 2,668           |
| General Operating Reserve          | 1,018,671 | 5,407           |
| Undesignated - General Operating   | 2,135,672 | 5,728           |
| Total LAIF                         | 4,034,012 | 15,805          |
| Bank of the West                   |           | •               |
| General Operating Fund             | 1,133,708 | 0.00            |
| Total Bank of the West             | 1,133,708 | 0.00            |
| Mechanics Bank                     |           |                 |
| Checking                           | 280,626   | 25.52           |
| Savings                            | 162,781   | 86.21           |
| Total Savings & CD's               | 443,408   | 111.73          |
| Scholarships & Petty Cash Funds    | 7,639     |                 |
| Ventura County Treasurer Pool      | 5,556     | 128.85          |
| Total in interest earning accounts | 5,624,323 | 16,045          |

| Quick | Current |
|-------|---------|
| Ratio | Ratio   |
| 36.54 | 37.08   |

|                             |           |           |           |           |           | Annuai         |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|----------------|
|                             | Minimum   | 6/30/2020 | 2020      | 2020/2021 | 5/31/2021 | <b>Funding</b> |
| Reserve Funds               | Target    | Balance   | Allocated | Interest  | Balance   | Goal           |
| Vehicle Fleet Reserve       | 75,000    | 75,000    | 0         | 400       | 75,400    | 5,000          |
| Technology Reserve          | 150,000   | 150,000   | 0         | 800       | 150,800   | 5,000          |
| Project/Special Use Reserve | 150,000   | 150,000   | 0         | 800       | 150,800   | 5,000          |
| Capital Improvement Reserve | 500,000   | 500,000   | 0         | 2,668     | 502,668   | 10,000         |
| General Operating Reserve   | 1,715,441 | 1,013,264 | 0         | 5,407     | 1,018,671 | 100,000        |
| Reserves & Contingencies    | 2,590,441 | 1,888,264 | 0         | 10,077    | 1,898,341 | 125,000        |
| 0                           | X         |           | ·         |           |           |                |



Per California Government Code Section 53600 et. Seq., specifically section 53646 and section 53607, the attached investment report details all investment related activity in the current period. Camarillo Health Care District's (CHCD) investable funds are currently invested in LAIF and with the Ventura County Treasurer's investment pool, and their individual investment transactions are not reportable under the Government code. That said, CHCD's investment policy has taken a prudent investment course, in compliance with the "Prudent Investor's Policy" designed to protect public funds.



### **SECTION 9**

### **ITEMS FOR BOARD ACTION**

# SECTION 9-B REVIEW/ DISCUSSION /ACTION – CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT CHECK REGISTER, CHECK REGISTER COMPARISON, FINANCIAL REPORTS, AND MONTHLY INVESTMENT AND DESIGNATED RESERVE REPORT FOR PERIOD ENDING JUNE 30, 2021.

**JULY 27, 2021** 

### Camarillo Health Care District Monthly Check Register - Alpha June-21

|             | Date              |           | Vendor                                 | Name                                   | Amount                                  | Type | Timing |
|-------------|-------------------|-----------|--|--|---|------|--------|
| ash Account | #4 [Bank of the V | West Gen  | ====================================== |  | ======================================= |      | =====  |
| 688         |                   |           | ACCESS                                 | Access TLC Caregivers DBA              | 3,040.89                                | V    | MO     |
| 688         | 66                | 6/9/2021  | ACQUA                                  | Acqua Clear, Inc                       | 578.18                                  | V    | MO     |
| 688         | 54                | 6/2/2021  | AFLAC                                  | Aflac                                  | 875.58                                  | V    | MO     |
| 688         | 60                | 6/2/2021  | GADDIS                                 | Alexa Gaddis                           | 173.99                                  | E    |        |
| 688         | 67                | 6/9/2021  | ANDERSON                               | Anderson Refrigeration dba             | 938.75                                  | V    |        |
| 689         | 06 6.             | /30/2021  | ANDERSON                               | Anderson Refrigeration dba             | 125.00                                  | V    |        |
| 688         | 92 6.             | /23/2021  | ASSISTED                               | Assisted Healthcare Services           | 1,976.25                                | V    | MO     |
| 688         | 79 6.             | /16/2021  | BETA WC                                | Beta Healthcare Group                  | 2,445.00                                | V    | MO     |
| 688         | 68                | 6/9/2021  | BARKER                                 | Blair Barker                           | 104.08                                  | E    |        |
| 688         | 55                | 6/2/2021  | CSDA                                   | CA Special Districts Assoc             | 165.00                                  | V    | ANN    |
| 689         | 07 6.             | 30/2021   | CSDA                                   | CA Special Districts Assoc             | 165.00                                  | V    | ANN    |
| 689         | 09 6.             | /30/2021  | KNOX                                   | Carrie Knox                            | 1,220.00                                | V    |        |
| 688         | 62                | 6/2/2021  | LOH                                    | Christopher Loh, MD                    | 100.00                                  | BOD  |        |
| 688         | 86 6.             | /16/2021  | LOH                                    | Christopher Loh, MD                    | 100.00                                  | BOD  |        |
| 688         | 80 6.             | /16/2021  | COLANTUONO                             | Colantuono, Highsmith, Whatley, PC     | 340.50                                  | V    | ONGOIN |
| 688         | 93 6.             | /23/2021  | COMFORT                                | Comfort Keepers dba                    | 2,397.00                                | V    | MO     |
| 688         | 94 6.             | /23/2021  | CONEJO AWARD                           | Conejo Awards Corp                     | 2,123.55                                |      |        |
| 688         |                   | /23/2021  | CPI                                    | CPI Solutions, Inc                     | 4,400.00                                |      | MO     |
| 688         |                   |           | DOS CAMINOS                            | Dos Caminos Plaza                      | 5,150.20                                |      | MO     |
| 688         | 73                | 6/9/2021  | NEWSOM                                 | Eileen Newson                          | 360.00                                  | V    |        |
| 689         | 01 6.             | 5/23/2021 | NEWSOM                                 | Eileen Newson                          | 360.00                                  | V    |        |
| 689         | 08 6.             | 5/30/2021 | ERIC                                   | Eric the Bug Guy Inc                   | 250.00                                  | V    |        |
| 688         | 69                | 6/9/2021  | FRONTIER                               | Frontier Communications                | 130.98                                  | V    | MO     |
| 688         | 61                | 6/2/2021  | HARTFORD                               | Hartford Life                          | 1,012.21                                | V    | MO     |
| 688         | 97 6.             | 5/23/2021 | HAYMAN                                 | Hayman Consulting dba                  | 4,398.50                                | V    | MO     |
| 688         |                   |           | HOME REMEDIE                           | Home Remedies dba                      | 250.00                                  |      | MO     |
| 688         |                   | 6/16/2021 |  | HUR USA, INC                           | 7,561.12                                |      |        |
| 688         |                   | 5/23/2021 |  | Integrated Telemanagement Services, In |   |      | MO     |
| 688         |                   |           | RINGHOF                                | Jackie Ringhof                         | 720.00                                  |      |        |
| 688         |                   |           | FREDERIKSEN                            | Jen Frederiksen                        | 228.00                                  |      |        |
| 688         |                   | 5/16/2021 |  | JTS Facility Services                  | 1,850.00                                |      | MO     |
| 688         |                   |           | GREYCLOUD                              | Judy Greycloud                         | 360.00                                  |      | MO     |
| 688         |                   | 6/2/2021  |  | Juliann Do                             | 145.66                                  |      |        |
| 688         |                   | 6/9/2021  |  | Leaf                                   | 2,025.32                                |      | MO     |
| 688         |                   | 6/2/2021  |  | Martin T. Daly                         | 100.00                                  |      |        |
| 688         | 81 6.             | 5/16/2021 | DALY                                   | Martin T. Daly                         | 200.00                                  | BOD  |        |
| 688         | 77                | 6/9/2021  | TAPIA                                  | Mayra Tapia                            | 156.16                                  | E    |        |
| 688         | 63                | 6/2/2021  | METLIFE                                | MetLife Small Business                 | 682.27                                  | V    | MO     |
| 688         |                   | 6/9/2021  |  | MJL & Associates                       | 277.50                                  | V    | MO     |
| 688         | 64                | 6/2/2021  | TEVERBAUGH                             | Monica Teverbaugh                      | 122.43                                  | E    |        |
| 689         |                   |           | TEVERBAUGH                             | Monica Teverbaugh                      | 144.38                                  |      |        |
| 688         |                   | 6/16/2021 |  | Nunn Better, Inc                       | 9,260.00                                |      |        |
| 689         |                   | 5/30/2021 | NUNN                                   | Nunn Better, Inc                       | 285.00                                  | V    |        |
| 688         | 96 6.             | 5/23/2021 | HARRIS                                 | Patrica Harris                         | 119.00                                  | V    |        |
| 689         |                   | /23/2021  | PETTY                                  | Petty Cash - Administrat               | 210.00                                  | V    | MO     |
| 689         | 00 6.             | 5/23/2021 | LOFT                                   | Richard Loft, MD                       | 200.00                                  | BOD  |        |
| 688         | 75                | 6/9/2021  | SAFEWAY                                | Safeway Inc                            | 92.92                                   | V    | MO     |
| 689         | 11 6              | /30/2021  | SAFEWAY                                | Safeway Inc                            | 97.79                                   | V    | MO     |
| 689         | 03 6.             | /23/2021  | SO CA EDISON                           | Southern California Edison             | 2,016.94                                | V    | MO     |
| 688         | 76                | 6/9/2021  | SO CA GAS                              | Southern California Gas                | 243.04                                  | V    | MO     |
| 688         | 58                | 6/2/2021  | DORIA                                  | Thomas Doria, MD                       | 200.00                                  | BOD  |        |
| 688         |                   | /16/2021  |  | Thomas Doria, MD                       | 100.00                                  | BOD  |        |
| 688         | 88 6.             | /16/2021  | TROPICAL                               | Tropical Car Wash                      | 208.00                                  | V    | MO     |
| 688         |                   |           | USPOSTMASTER                           | U.S. Postmaster                        | 7,489.49                                |      | QTRLY  |
| 688         |                   |           | UMPQUA                                 | Umpqua Bank                            | 7,452.39                                |      | MO     |
| 689         |                   | 5/23/2021 |  | VALIC                                  | 1,186.50                                |      | МО     |
| 688         |                   | 6/2/2021  |  | Vision Services Plan                   | 262.24                                  |      | MO     |
| 688         |                   |           | VOYAGER                                | Voyager Fleet Systems Inc              | 1,363.85                                |      | MO     |
| 689         | 05 6.             | /23/2021  | WEST VENTURA                           | West Ventura County Business Allianc   | 345.00                                  | V    | ANN    |
|             |                   |           |  |  |   |      |        |

#### Camarillo Health Care District Monthly Check Register - Check# June-21

| Number          | Date                  | Vendor       | Name                                   | Amount      | Type | Timing |
|-----------------|-----------------------|--------------|--|-------------|------|--------|
| Cash Account #4 | [Bank of the West Ger | neral]       |  |             |      |        |
| 68854           | 6/2/2021              | AFLAC        | Aflac                                  | 875.58      | V    | MO     |
| 68855           | 6/2/2021              | CSDA         | CA Special Districts Assoc             | 165.00      | V    | ANN    |
| 68856           | 6/2/2021              | DALY         | Martin T. Daly                         | 100.00      | BOD  |        |
| 68857           | 6/2/2021              | DO           | Juliann Do                             | 145.66      | E    |        |
| 68858           |                       | DORIA        | Thomas Doria, MD                       | 200.00      | BOD  |        |
| 68859           | 6/2/2021              | DOS CAMINOS  | Dos Caminos Plaza                      | 5,150.20    | V    | MO     |
| 68860           |                       | GADDIS       | Alexa Gaddis                           | 173.99      | E    |        |
| 68861           | 6/2/2021              | HARTFORD     | Hartford Life                          | 1,012.21    | V    | MO     |
| 68862           | 6/2/2021              | LOH          | Christopher Loh, MD                    | 100.00      | BOD  |        |
| 68863           | 6/2/2021              | METLIFE      | MetLife Small Business                 | 682.27      | V    | MO     |
| 68864           | 6/2/2021              | TEVERBAUGH   | Monica Teverbaugh                      | 122.43      | E    |        |
| 68865           | 6/2/2021              | VISION       | Vision Services Plan                   | 262.24      | V    | MO     |
| 68866           | 6/9/2021              | ACQUA        | Acqua Clear, Inc                       | 578.18      | V    | MO     |
| 68867           | 6/9/2021              | ANDERSON     | Anderson Refrigeration dba             | 938.75      | V    |        |
| 68868           | 6/9/2021              | BARKER       | Blair Barker                           | 104.08      | E    |        |
| 68869           | 6/9/2021              | FRONTIER     | Frontier Communications                | 130.98      | V    | MO     |
| 68870           | 6/9/2021              | GREYCLOUD    | Judy Greycloud                         | 360.00      | V    | MO     |
| 68871           | 6/9/2021              | LEAF         | Leaf                                   | 2,025.32    | V    | MO     |
| 68872           | 6/9/2021              | MJL          | MJL & Associates                       | 277.50      | V    | MO     |
| 68873           | 6/9/2021              | NEWSOM       | Eileen Newson                          | 360.00      | V    |        |
| 68874           | 6/9/2021              | RINGHOF      | Jackie Ringhof                         | 720.00      | V    |        |
| 68875           | 6/9/2021              | SAFEWAY      | Safeway Inc                            | 92.92       | V    | MO     |
| 68876           | 6/9/2021              | SO CA GAS    | Southern California Gas                | 243.04      | V    | MO     |
| 68877           | 6/9/2021              | TAPIA        | Mayra Tapia                            | 156.16      | E    |        |
| 68878           | 6/9/2021              | UMPQUA       | Umpqua Bank                            | 7,452.39    | V    | MO     |
| 68879           |                       | BETA WC      | Beta Healthcare Group                  | 2,445.00    |      | MO     |
| 68880           |                       | COLANTUONO   | Colantuono, Highsmith, Whatley, PC     | 340.50      |      | ONGOIN |
| 68881           | 6/16/2021             | DALY         | Martin T. Daly                         | 200.00      |      |        |
| 68882           | 6/16/2021             | DORIA        | Thomas Doria, MD                       | 100.00      |      |        |
| 68883           |                       | FREDERIKSEN  | Jen Frederiksen                        | 228.00      |      |        |
| 68884           |                       |              | HUR USA, INC                           | 7,561.12    |      |        |
| 68885           |                       |              | JTS Facility Services                  | 1,850.00    |      | МО     |
| 68886           |                       |              | Christopher Loh, MD                    | 100.00      |      |        |
| 68887           |                       |              | Nunn Better, Inc                       | 9,260.00    |      |        |
| 68888           |                       | TROPICAL     | Tropical Car Wash                      | 208.00      |      | MO     |
| 68889           |                       | USPOSTMASTER | U.S. Postmaster                        | 7,489.49    |      | QTRLY  |
| 68890           |                       | VOYAGER      | Voyager Fleet Systems Inc              | 1,363.85    |      | MO     |
| 68891           |                       | ACCESS       | Access TLC Caregivers DBA              | 3,040.89    |      | MO     |
| 68892           |                       | ASSISTED     | Assisted Healthcare Services           | 1,976.25    |      | MO     |
| 68893           |                       | COMFORT      | Comfort Keepers dba                    | 2,397.00    |      | MO     |
| 68894           |                       | CONEJO AWARD | Conejo Awards Corp                     | 2,123.55    |      | 1110   |
| 68895           |                       |              | CPI Solutions, Inc                     | 4,400.00    |      | МО     |
| 68896           |                       | HARRIS       | Patrica Harris                         | 119.00      |      | IVIO   |
| 68897           |                       | HAYMAN       | Hayman Consulting dba                  | 4,398.50    |      | МО     |
| 68898           |                       | HOME REMEDIE | Home Remedies dba                      | 250.00      |      | MO     |
| 68899           |                       |              | Integrated Telemanagement Services, In |             |      |        |
|                 |                       |              | ,                                      |             |      | MO     |
| 68900           |                       |              | Richard Loft, MD                       | 200.00      |      |        |
| 68901           |                       | NEWSOM       | Eileen Newson                          | 360.00      |      | N.40   |
| 68902           |                       |              | Petty Cash - Administrat               | 210.00      |      | MO     |
| 68903           |                       | SO CA EDISON | Southern California Edison             | 2,016.94    |      | MO     |
| 68904           |                       |              | VALIC                                  | 1,186.50    |      | MO     |
| 68905           |                       | WEST VENTURA | West Ventura County Business Alliance  |             |      | ANN    |
| 68906           |                       | ANDERSON     | Anderson Refrigeration dba             | 125.00      |      |        |
| 68907           |                       |              | CA Special Districts Assoc             | 165.00      |      | ANN    |
| 68908           |                       |              | Eric the Bug Guy Inc                   | 250.00      |      |        |
| 68909           |                       | KNOX         | Carrie Knox                            | 1,220.00    | V    |        |
| 68910           |                       | NUNN         | Nunn Better, Inc                       | 285.00      | V    |        |
| 68911           | 6/30/2021             | SAFEWAY      | Safeway Inc                            | 97.79       | V    | MO     |
| 68912           | 6/30/2021             | TEVERBAUGH   | Monica Teverbaugh                      | 144.38      | E    |        |
|                 |                       |              | Report Total                           | \$79,772.02 |      |        |
|                 |                       |              |  |             |      |        |

#### **Check Register Monthly Comparison**

#### FY 2020/21

| Jul       | Aug      | Sep       | Oct      | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May       | Jun       | Mo. Avg (varies through year as amts added) |
|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|---|
| \$155,740 | \$47,551 | \$147,667 | \$88,955 | \$48,137 | \$57,225 | \$54,157 | \$41,754 | \$61,960 | \$41,358 | \$62,024  | \$79,772  | \$73,858                                    |
|           |          | .,        |          |          |          |          |          |          |          | YTD Total | \$886,300 |   |

Notes FY 20/21:

July '20 Annual insurances

Sep '20 ADC Construction Loan pmt \$99K #6 of 7

Mar 21 - N-95 Masks for ADC

May '21 Plumbing services - 4 Water Heaters & maintenance

Jun '21 Senso Balance Machine 1/2 dep \$7,561 (Capital)

#### FY 2019/20

| Jul       | Aug      | Sep       | Oct       | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May       | Jun         | Mo. Avg (varies through year as amts added) |
|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|-------------|---|
| \$148,320 | \$83,532 | \$172,880 | \$100,718 | \$57,749 | \$73,885 | \$84,153 | \$73,422 | \$55,954 | \$93,468 | \$74,435  | \$67,549    | \$90,505                                    |
| ·         |          |           |           |          |          |          |          |          |          | YTD Total | \$1,086,065 |   |

#### Notes FY 19/20:

July '19 Annual insurances

Sep '19 ADC Construction Loan pmt \$99K #5 of 7

Feb '20 National Demographics Corp \$22,500

Feb '20 Fanning & Karrh audit pymt \$5,485

Apr '20 Insurance & Deductible: Accounting water heater \$36,516; MALDEF payment agreement \$12,000

NOTE: this is a comparison of checks only; does not include expenses such as OPEB accrual, salary/benefit expenses, UAL expense, depreciation; July and Aug of each year may or may not include month prior June expenses.

### Camarillo Health Care District Statements of Activities

# Year-to-Date Variance, June 2021 - current month, Consolidated by department

|                                       | 12 Months Ended June 30, 2021 | 12 Months Ended<br>June 30, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var    |  |
|---------------------------------------|-------------------------------|--|------------------------------|----------|--|
| REVENUE                               |                               |  |                              |          |  |
| Tax Revenue-Admin                     | 2,914,156.61                  | 2,741,713.00                               | 172,443.61                   | 6.3 %    |  |
| Community Education                   | 140.00                        | 22,720.00                                  | (22,580.00)                  | -99.4 %  |  |
| Transportation Fees                   | 5,575.00                      | 19,754.00                                  | (14,179.00)                  | -71.8 %  |  |
| Transport Fees ADC                    | 4,553.00                      | 23,000.00                                  | (18,447.00)                  | -80.2 %  |  |
| Health Screening Fees                 | 0.00                          | 200.00                                     | (200.00)                     | -100.0 % |  |
| Lifeline Fees                         | 36,248.00                     | 34,362.00                                  | 1,886.00                     | 5.5 %    |  |
| Sr Nutrition Home Delivered           | 38,358.37                     | 17,850.00                                  | 20,508.37                    | 114.9 %  |  |
| Sr Nutrition Congregate               | 40.00                         | 1,584.00                                   | (1,544.00)                   | -97.5 %  |  |
| Contract-PICF-Falls                   | 6,204.88                      | 38,242.00                                  | (32,037.12)                  | -83.8 %  |  |
| Contract-PICF Anthem                  | 8,342.00                      | 2,050.00                                   | 6,292.00                     | 306.9 %  |  |
| Contract-PICF-Blue Shield             | 3,044.00                      | 10,762.00                                  | (7,718.00)                   | -71.7 %  |  |
| Contract-VCAAA-Evid Base              | 2,960.00                      | 10,800.00                                  | (7,840.00)                   | -72.6 %  |  |
| ADC Fees                              | 44,717.00                     | 189,840.00                                 | (145,123.00)                 | -76.4 %  |  |
| Contract-J Hopkins Univ               | 240.00                        | 0.00                                       | 240.00                       |          |  |
| Grant-VCAAA Caregiver Respite         | 44,526.92                     | 36,750.00                                  | 7,776.92                     | 21.2 %   |  |
| Contract-Caregiver Navigation Project | 10,600.00                     | 13,875.00                                  | (3,275.00)                   | -23.6 %  |  |
| Grant - City of Camarillo Rides       | 57,000.00                     | 0.00                                       | 57,000.00                    |          |  |
| Donations-Scholarship                 | 0.00                          | 2,500.00                                   | (2,500.00)                   | -100.0 % |  |
| Sponsorship                           | 1,050.00                      | 1,200.00                                   | (150.00)                     | -12.5 %  |  |
| Healthy Attitude Advertising          | 4,000.00                      | 5,000.00                                   | (1,000.00)                   | -20.0 %  |  |
| Interest Income                       | 19,372.75                     | 30,000.00                                  | (10,627.25)                  | -35.4 %  |  |
| Facility Use Rental                   | 3,888.00                      | 8,000.00                                   | (4,112.00)                   | -51.4 %  |  |
| Facility Use-Lease                    | 5,400.00                      | 5,401.00                                   | (1.00)                       | 0.0 %    |  |
| Donations                             | 19,600.00                     | 1,250.00                                   | 18,350.00                    | 1468.0 % |  |
| Fischer Fund Distribution             | 143,708.49                    | 125,000.00                                 | 18,708.49                    | 15.0 %   |  |
| Grant-VCAAA-Sr Nutrition              | 96,351.29                     | 96,058.00                                  | 293.29                       | 0.3 %    |  |
| City of Cam SNP HDM                   | 37,000.00                     | 37,000.00                                  | 0.00                         | 0.0 %    |  |
| Grant-Rupe Found Vet Caregiver        | 30,000.06                     | 30,000.00                                  | 0.06                         | 0.0 %    |  |
| Support Services Offset               | 222,919.34                    | 385,194.00                                 | (162,274.66)                 | -42.1 %  |  |
| Grant-VCAAA-SS Line                   | 47,610.32                     | 50,000.00                                  | (2,389.68)                   | -4.8 %   |  |
| Grant-SCAN Community                  | 3,359.00                      | 11,400.00                                  | (8,041.00)                   | -70.5 %  |  |
| TOTAL REVENUE                         | 3,810,965.03                  | 3,951,505.00                               | (140,539.97)                 | -3.6 %   |  |
|                                       | 3,810,965.03                  | 3,951,505.00                               | (140,539.97)                 | -3.6 %   |  |

|                              | 12 Months Ended June 30, 2021 | 12 Months Ended<br>June 30, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var   |
|------------------------------|-------------------------------|--|------------------------------|---------|
|                              | 3,810,965.03                  | 3,951,505.00                               | (140,539.97)                 | -3.6 %  |
| EXPENSES                     |                               |  |                              |         |
| Salaries                     | 1,339,358.13                  | 1,519,070.62                               | 179,712.49                   | 11.8 %  |
| Payroll Taxes                | 101,086.18                    | 116,216.50                                 | 15,130.32                    | 13.0 %  |
| Benefits-PERS-Health         | 170,343.43                    | 236,999.98                                 | 66,656.55                    | 28.1 %  |
| Benefits-PERS-Retirement     | 108,437.10                    | 122,641.75                                 | 14,204.65                    | 11.6 %  |
| Benefits - Workers Comp      | 39,424.54                     | 42,428.30                                  | 3,003.76                     | 7.1 %   |
| Benefits - Life/ADD          | 26,648.78                     | 30,555.00                                  | 3,906.22                     | 12.8 %  |
| Benefits-OPEB                | 56,839.37                     | 59,134.00                                  | 2,294.63                     | 3.9 %   |
| PERS Retirement UAL          | 108,121.00                    | 136,000.00                                 | 27,879.00                    | 20.5 %  |
| Audit Fees                   | 22,310.50                     | 23,000.00                                  | 689.50                       | 3.0 %   |
| Partnershp Initiatives       | 0.00                          | 2,000.00                                   | 2,000.00                     | 100.0 % |
| Legal Fees                   | 19,183.00                     | 30,000.00                                  | 10,817.00                    | 36.1 %  |
| Contractors/Consultants      | 174,392.85                    | 283,568.00                                 | 109,175.15                   | 38.5 %  |
| Support Services             | 222,919.34                    | 328,336.00                                 | 105,416.66                   | 32.1 %  |
| Instructor Agreemtent Fees   | 0.00                          | 13,000.00                                  | 13,000.00                    | 100.0 % |
| Community/Staff Outreach     | 478.16                        | 14,177.00                                  | 13,698.84                    | 96.6 %  |
| Dues/Subscriptions           | 26,306.34                     | 44,631.00                                  | 18,324.66                    | 41.1 %  |
| Continuing Education-Trustee | 21,414.73                     | 29,936.00                                  | 8,521.27                     | 28.5 %  |
| Continuing Education-Staff   | 8,765.87                      | 29,485.00                                  | 20,719.13                    | 70.3 %  |
| Trustee Stipends             | 7,200.00                      | 9,900.00                                   | 2,700.00                     | 27.3 %  |
| Election Costs               | 1,537.68                      | 0.00                                       | (1,537.68)                   |         |
| LAFCO Assessments            | 2,534.00                      | 2,424.00                                   | (110.00)                     | -4.5 %  |
| Mileage                      | 12,831.05                     | 28,956.00                                  | 16,124.95                    | 55.7 %  |
| Program Matls/Activities     | 4,560.85                      | 31,155.00                                  | 26,594.15                    | 85.4 %  |
| Gas & Oil                    | 8,513.20                      | 15,000.00                                  | 6,486.80                     | 43.2 %  |
| Fleet Maintenance            | 4,468.21                      | 20,000.00                                  | 15,531.79                    | 77.7 %  |
| Minor Equipment              | 18,740.57                     | 17,029.00                                  | (1,711.57)                   | -10.1 % |
| Supplies                     | 12,846.85                     | 21,999.00                                  | 9,152.15                     | 41.6 %  |
| Postage                      | 37,536.75                     | 38,742.00                                  | 1,205.25                     | 3.1 %   |
| Advertising & Promotion      | 3,990.22                      | 25,000.00                                  | 21,009.78                    | 84.0 %  |
| Refunds                      | 1,661.00                      | 2,510.00                                   | 849.00                       | 33.8 %  |
| Printing                     | 29,727.41                     | 126,708.00                                 | 96,980.59                    | 76.5 %  |
| Repairs & Maintenance        | 44,924.88                     | 49,557.00                                  | 4,632.12                     | 9.3 %   |
| Association Fees             | 61,802.40                     | 64,277.00                                  | 2,474.60                     | 3.8 %   |
| Insurance                    | 71,104.21                     | 147,329.00                                 | 76,224.79                    | 51.7 %  |
| Storage Rent/Equip Lease     | 29,864.47                     | 28,022.00                                  | (1,842.47)                   | -6.6 %  |
| Telephone                    | 22,515.44                     | 21,960.00                                  | (555.44)                     | -2.5 %  |
| Utilities                    | 26,638.76                     | 26,456.00                                  | (182.76)                     | -0.7 %  |
| Licenses & Fees              | 6,606.14                      | 10,214.00                                  | 3,607.86                     | 35.3 %  |
| Bank & Credit Card Charges   | 9,481.25                      | 8,500.00                                   | (981.25)                     | -11.5 % |
| TOTAL EXPENSES               | 2,865,114.66                  | 3,756,917.15                               | 891,802.49                   | 23.7 %  |

|  | 12 Months Ended<br>June 30, 2021 | 12 Months Ended<br>June 30, 2021<br>Budget | Variance<br>Fav/ <unf></unf> | % Var    |
|--|----------------------------------|--|------------------------------|----------|
| OPERATING RESULTS                          | 945,850.37                       | 194,587.85                                 | 751,262.52                   | 386.1 %  |
| OTHER INCOME & EXPENSE Other Income -Admin | 34,768.48                        | 5,010.00                                   | 29,758.48                    | 594.0 %  |
| Depreciation Expense Interest Expense      | (116,438.52)                     | (124,999.00)<br>(7,233.00)                 | 8,560.48<br>7,233.00         | 6.8 %    |
| TOTAL OTHER INCOME & EXPENSE               | (81,670.04)                      | (127,222.00)                               | 45,551.96                    | 35.8 %   |
| AFTER OTHER INCOME & EXPENSE               | 864,180.33                       | 67,365.85                                  | 796,814.48                   | 1182.8 % |
| NET RESULTS                                | 864,180.33                       | 67,365.85                                  | 796,814.48                   | 1182.8 % |

## Camarillo Health Care District Statements of Activities

Year-to-Date Only, June 2021 - current month, June 2020 - 12 months back, Consolidated by department

|                                       | 12 Months Ended<br>June 30, 2021 | 12 Months Ended<br>June 30, 2020 | Variance<br>Fav/ <unf></unf> | % Var    |
|---------------------------------------|----------------------------------|----------------------------------|------------------------------|----------|
|                                       | June 30, 2021                    | June 30, 2020                    | 1 uv -onj-                   | 70 7 121 |
| REVENUE                               |                                  |                                  |                              |          |
| Tax Revenue-Admin                     | 2,914,156.61                     | 2,765,566.80                     | 148,589.81                   | 5.4 %    |
| Community Education                   | 140.00                           | 16,922.00                        | (16,782.00)                  | -99.2 %  |
| Transportation Fees                   | 5,575.00                         | 15,075.00                        | (9,500.00)                   | -63.0 %  |
| Transport Fees ADC                    | 4,553.00                         | 20,210.00                        | (15,657.00)                  | -77.5 %  |
| Health Screening Fees                 | 0.00                             | 74.00                            | (74.00)                      | -100.0 % |
| Lifeline Fees                         | 36,248.00                        | 43,664.00                        | (7,416.00)                   | -17.0 %  |
| Sr Nutrition Home Delivered           | 38,358.37                        | 25,631.58                        | 12,726.79                    | 49.7 %   |
| Sr Nutrition Congregate               | 40.00                            | 971.26                           | (931.26)                     | -95.9 %  |
| Contract-PICF-Falls                   | 6,204.88                         | 16,599.66                        | (10,394.78)                  | -62.6 %  |
| Contract-PICF Anthem                  | 8,342.00                         | 2,030.00                         | 6,312.00                     | 310.9 %  |
| Contract-PICF-Blue Shield             | 3,044.00                         | 5,767.00                         | (2,723.00)                   | -47.2 %  |
| Contract-VCAAA-Evid Base              | 2,960.00                         | 6,100.00                         | (3,140.00)                   | -51.5 %  |
| ADC Fees                              | 44,717.00                        | 182,430.00                       | (137,713.00)                 | -75.5 %  |
| Contract-J Hopkins Univ               | 240.00                           | 0.00                             | 240.00                       |          |
| Grant-VCAAA Caregiver Respite         | 44,526.92                        | 57,904.52                        | (13,377.60)                  | -23.1 %  |
| Contract-Caregiver Navigation Project | 10,600.00                        | 0.00                             | 10,600.00                    |          |
| Grant - City of Camarillo Rides       | 57,000.00                        | 0.00                             | 57,000.00                    |          |
| Donations-Scholarship                 | 0.00                             | 911.00                           | (911.00)                     | -100.0 % |
| Sponsorship                           | 1,050.00                         | 2,100.00                         | (1,050.00)                   | -50.0 %  |
| Healthy Attitude Advertising          | 4,000.00                         | 4,050.00                         | (50.00)                      | -1.2 %   |
| Interest Income                       | 19,372.75                        | 62,585.88                        | (43,213.13)                  | -69.0 %  |
| Facility Use Rental                   | 3,888.00                         | 13,239.00                        | (9,351.00)                   | -70.6 %  |
| Facility Use-Lease                    | 5,400.00                         | 5,316.00                         | 84.00                        | 1.6 %    |
| Donations                             | 19,600.00                        | 6,776.00                         | 12,824.00                    | 189.3 %  |
| Fischer Fund Distribution             | 143,708.49                       | 142,958.00                       | 750.49                       | 0.5 %    |
| Grant-VCAAA-Sr Nutrition              | 96,351.29                        | 100,311.90                       | (3,960.61)                   | -3.9 %   |
| Grant-Rupe Foundation Reach           | 0.00                             | 29,167.00                        | (29,167.00)                  | -100.0 % |
| City of Cam SNP HDM                   | 37,000.00                        | 44,500.00                        | (7,500.00)                   | -16.9 %  |
| Grant-Dignity Cog Impair              | 0.00                             | 13,519.30                        | (13,519.30)                  | -100.0 % |
| Grant-Rupe Found Vet Caregiver        | 30,000.06                        | 10,000.02                        | 20,000.04                    | 200.0 %  |
| Support Services Offset               | 222,919.34                       | 229,221.83                       | (6,302.49)                   | -2.7 %   |
| Grant-VCAAA-SS Line                   | 47,610.32                        | 47,410.94                        | 199.38                       | 0.4 %    |
| Grant-SCAN Community                  | 3,359.00                         | 9,533.00                         | (6,174.00)                   | -64.8 %  |
| TOTAL REVENUE                         | 3,810,965.03                     | 3,880,545.69                     | (69,580.66)                  | -1.8 %   |
|                                       | 3,810,965.03                     | 3,880,545.69                     | (69,580.66)                  | -1.8 %   |

|  | 12 Months Ended<br>June 30, 2021 | 12 Months Ended<br>June 30, 2020 | Variance<br>Fav/ <unf></unf> | % Var            |
|--|----------------------------------|----------------------------------|------------------------------|------------------|
|  | 3,810,965.03                     | 3,880,545.69                     | (69,580.66)                  | -1.8 %           |
| EXPENSES   |                                  |                                  |                              |                  |
| Salaries   | 1,339,358.13                     | 1,553,135.77                     | 213,777.64                   | 13.8 %           |
| Payroll Taxes  | 101,086.18                       | 121,475.99                       | 20,389.81                    | 16.8 %           |
| Benefits-PERS-Health                                     | 170,343.43                       | 182,129.75                       | 11,786.32                    | 6.5 %            |
| Benefits-PERS-Retirement                                 | 108,437.10                       | 267,941.46                       | 159,504.36                   | 59.5 %           |
| Benefits - Workers Comp                                  | 39,424.54                        | 21,075.17                        | (18,349.37)                  | -87.1 9          |
| Benefits - Life/ADD                                      | 26,648.78                        | 27,829.37                        | 1,180.59                     | 4.2 9            |
| Benefits-OPEB  | 56,839.37                        | (162,050.51)                     | (218,889.88)                 | -135.1           |
| PERS Retirement UAL                                      | 108,121.00                       | 91,882.00                        | (16,239.00)                  | -17.7            |
| Audit Fees   | 22,310.50                        | 21,464.85                        | (845.65)                     | -3.9             |
| Legal Fees   | 19,183.00                        | 43,851.95                        | 24,668.95                    | 56.3             |
| Contractors/Consultants                                  | 174,392.85                       | 210,252.05                       | 35,859.20                    | 17.1             |
| Support Services   | 222,919.34                       | 229,221.83                       | 6,302.49                     | 2.7              |
| Instructor Agreemtent Fees                               | 0.00                             | 9,668.00                         | 9,668.00                     | 100.0            |
| Community/Staff Outreach                                 | 478.16                           | 7,800.86                         | 7,322.70                     | 93.9             |
| Dues/Subscriptions                                       | 26,306.34                        | 33,329.84                        | 7,023.50                     | 21.1             |
| Continuing Education-Trustee                             | 21,414.73                        | 23,289.46                        | 1,874.73                     | 8.0              |
| Continuing Education-Trustee  Continuing Education-Staff | 8,765.87                         | 19,782.13                        | 11,016.26                    | 55.7             |
| Trustee Stipends   | 7,200.00                         | 7,900.00                         | 700.00                       | 8.9              |
| Election Costs   | 1,537.68                         | 0.00                             | (1,537.68)                   | 0.7              |
| LAFCO Assessments  | 2,534.00                         | 2,191.00                         | (343.00)                     | -15.7            |
| Mileage  | 12,831.05                        | 14,856.35                        | 2,025.30                     | 13.6             |
| •  | ·                                |                                  |                              | 75.2             |
| Program Matls/Activities Gas & Oil                       | 4,560.85                         | 18,420.09                        | 13,859.24                    |                  |
|  | 8,513.20                         | 11,156.61                        | 2,643.41                     | 23.7             |
| Fleet Maintenance  | 4,468.21                         | 18,959.97                        | 14,491.76                    | 76.4             |
| Minor Equipment  | 18,740.57                        | 31,875.71                        | 13,135.14                    | 41.2             |
| Supplies   | 12,846.85                        | 30,586.28                        | 17,739.43                    | 58.0             |
| Postage  | 37,536.75                        | 32,167.47                        | (5,369.28)                   | -16.7            |
| Advertising & Promotion                                  | 3,990.22                         | 21,775.06                        | 17,784.84                    | 81.7             |
| Refunds  | 1,661.00                         | 3,119.00                         | 1,458.00                     | 46.7             |
| Printing   | 29,727.41                        | 62,014.41                        | 32,287.00                    | 52.1             |
| Repairs & Maintenance                                    | 44,924.88                        | 55,108.42                        | 10,183.54                    | 18.5             |
| Association Fees   | 61,802.40                        | 58,915.50                        | (2,886.90)                   | <del>-</del> 4.9 |
| Insurance  | 71,104.21                        | 61,378.68                        | (9,725.53)                   | -15.8            |
| Storage Rent/Equip Lease                                 | 29,864.47                        | 29,518.78                        | (345.69)                     | -1.2             |
| Telephone  | 22,515.44                        | 21,576.50                        | (938.94)                     | <del>-</del> 4.4 |
| Utilities  | 26,638.76                        | 26,164.23                        | (474.53)                     | -1.8             |
| Licenses & Fees  | 6,606.14                         | 4,683.35                         | (1,922.79)                   | -41.1            |
| Bank & Credit Card Charges                               | 9,481.25                         | 13,544.88                        | 4,063.63                     | 30.0             |
| OTAL EXPENSES  | 2,865,114.66                     | 3,227,992.26                     | 362,877.60                   | 11.2             |
| PERATING RESULTS   | 945,850.37                       | 652,553.43                       | 293,296.94                   | 44.9             |
| OTHER INCOME & EXPENSE                                   |                                  |                                  |                              |                  |
| Other Income -Admin                                      | 34,768.48                        | 39,385.74                        | (4,617.26)                   | -11.7 %          |

| ·                            | 12 Months Ended<br>June 30, 2021 | 12 Months Ended<br>June 30, 2020 | Variance<br>Fav/ <unf></unf> | % Var    |
|------------------------------|----------------------------------|----------------------------------|------------------------------|----------|
| Depreciation Expense         | (116,438.52)                     | (137,840.45)                     | 21,401.93                    | 15.5 %   |
| Gain (Loss) Asset Disposals  | 0.00                             | 4,300.00                         | (4,300.00)                   | -100.0 % |
| TOTAL OTHER INCOME & EXPENSE | (81,670.04)                      | (94,154.71)                      | 12,484.67                    | 13.3 %   |
| AFTER OTHER INCOME & EXPENSE | 864,180.33                       | 558,398.72                       | 305,781.61                   | 54.8 %   |
|                              |                                  |                                  |                              |          |
| NET RESULTS                  | 864,180.33                       | 558,398.72                       | 305,781.61                   | 54.8 %   |



# Camarillo Health Care District Tax Revenue Analysis by Month Received

|     | Fiscal Year 2020-21 |              |         | Fiscal Year 2019-20 |              |         | Fiscal Year 20     | 18-19        |         | Fiscal Year 2017-18 |              | Fiscal Year 2016-17 |                    |              |        |
|-----|---------------------|--------------|---------|---------------------|--------------|---------|--------------------|--------------|---------|---------------------|--------------|---------------------|--------------------|--------------|--------|
| į   | \$ Received         | YTD          | % to    | \$ Received         | YTD          | % to    | \$ Received        | YTD          | % to    | \$ Received         | YTD          | % to                | \$ Received        | YTD          | % to   |
|     | 50.005.57           | 50 005 57    | Budget  | 07.407.00           | 07.407.00    | Budget  | 0 0.               |              | Budget  | 07.440.00           | 07.440.00    | Budget              | 00 000 70          | 00 000 70    | Budget |
| ul  | 52,095.57           | 52,095.57    | 1.90%   | 67,487.98           | 67,487.98    | 2.46%   | 61,741.35          | 61,741.35    | 2.30%   | 87,113.09           | 87,113.09    | 3.42%               | 38,000.73          | 38,000.73    | 1.54%  |
| ug  | 0.00                | 52,095.57    | 1.90%   | 0.00                | 67,487.98    | 2.46%   | 0.00               | 61,741.35    | 2.30%   | 0.00                | 87,113.09    | 3.42%               | 7,666.02           | 45,666.75    | 1.85%  |
| ер  | 20,978.49           | 73,074.06    | 2.67%   | 8,700.85            | 76,188.83    | 2.78%   | 8,238.70           | 69,980.05    | 2.60%   | 7,246.26            | 94,359.35    | 3.71%               | 18,067.97          | 63,734.72    | 2.58%  |
| ct  | 3,588.84            | 76,662.90    | 2.80%   | 6,624.41            | 82,813.24    | 3.02%   | 4,395.04           | 74,375.09    | 2.77%   | 5,385.54            | 99,744.89    | 3.92%               | 4,391.92           | 68,126.64    | 2.76%  |
| ov  | 44,105.30           | 120,768.20   | 4.40%   | 40,912.52           | 123,725.76   | 4.51%   | 43,547.41          | 117,922.50   | 4.39%   | 37,862.26           | 137,607.15   | 5.40%               | 2,768.74           | 70,895.38    | 2.87%  |
| ес  | 1,475,561.33        | 1,596,329.53 | 58.22%  | 1,452,748.50        | 1,576,474.26 | 57.50%  | 1,388,029.33       | 1,505,951.83 | 56.03%  | 1,367,602.27        | 1,505,209.42 | 59.12%              | 1,323,393.51       | 1,394,288.89 | 56.40% |
| an  | 159,995.29          | 1,756,324.82 | 64.06%  | 30,242.04           | 1,606,716.30 | 58.60%  | 31,535.81          | 1,537,487.64 | 57.20%  | 33,931.21           | 1,539,140.63 | 60.45%              | 30,813.92          | 1,425,102.81 | 57.65% |
| eb  | 0.00                | 1,756,324.82 | 64.06%  | 9,531.93            | 1,616,248.23 | 58.95%  | 2,914.00           | 1,540,401.64 | 57.31%  | 7.97                | 1,539,148.60 | 60.45%              | 61.58              | 1,425,164.39 | 57.65% |
| lar | 5,801.59            | 1,762,126.41 | 64.27%  | 7,030.61            | 1,623,278.84 | 59.21%  | 6,793.32           | 1,547,194.96 | 57.56%  | 8,148.02            | 1,547,296.62 | 60.77%              | 5,319.05           | 1,430,483.44 | 57.87% |
| pr  | 1,142,745.05        | 2,904,871.46 | 105.95% | 1,090,807.04        | 2,714,085.88 | 98.99%  | 1,045,441.36       | 2,592,636.32 | 96.45%  | 1,002,367.19        | 2,549,663.81 | 100.14%             | 952,682.64         | 2,383,166.08 | 96.41% |
| ау  | 58,581.76           | 2,963,453.22 | 108.09% | 26,918.30           | 2,741,004.18 | 99.97%  | 104,693.54         | 2,697,329.86 | 100.35% | 94,567.32           | 2,644,231.13 | 103.85%             | 62,838.37          | 2,446,004.45 | 98.95% |
| un  | 2,798.96            | 2,966,252.18 | 108.19% | 28,830.72           | 2,769,834.90 | 101.03% | 2,862.12           | 2,700,191.98 | 100.46% | 2,921.20            | 2,647,152.33 | 103.97%             | 2,893.20           | 2,448,897.65 | 99.07% |
|     | Approved<br>Budget  | 2,741,713.00 |         | Approved<br>Budget  | 2,741,713.00 |         | Approved<br>Budget | 2,687,954.00 |         | Approved<br>Budget  | 2,546,160.00 |                     | Approved<br>Budget | 2,472,000.00 |        |

## Camarillo Health Care District Statement of Net Assets

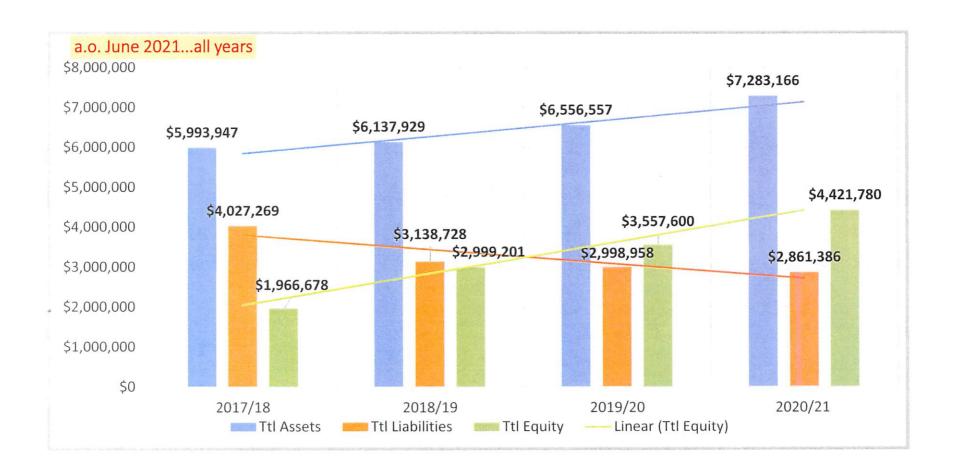
|  | June 2021      | June 2020      | \$<br>Variance | %<br>Variance |
|--|----------------|----------------|----------------|---------------|
|  | ASSETS         | <del></del>    |                |               |
| Current Assets                         |                |                |                |               |
| CASH ACCOUNTS                          |                |                |                |               |
| Bank of the West General               | 960,847.32     | 492,518.17     | 468,329.15     | 95.1%         |
| Petty Cash-Administration              | 1,000.00       | 1,000.00       | 0.00           | 0.0%          |
| Cash Drawer-Community Educ             | 50.00          | 50.00          | 0.00           | 0.0%          |
| Cash Drawer-Transportation             | 20.00          | 20.00          | 0.00           | 0.0%          |
| Cash Drawers- Senior Nutrition         | 85.00          | 85.00          | 0.00           | 0.0%          |
| Cash-Local Agency Investment           | 4,034,012.15   | 3,605,316.31   | 428,695.84     | 11.9%         |
| Cash - County Treasury Invstmn         | 5,559.66       | 5,303.83       | 255.83         | 4.8%          |
| Mechanics, Rabo Savings                | 163,263.56     | 154,437.09     | 8,826.47       | 5.7%          |
| Mechanics, Rabo Checking               | 280,615.96     | 280,713.42     | (97.46)        | 0.0%          |
| Cash-Restricted-Scholarship            | 6,483.75       | 5,598.75       | 885.00         | 15.8%         |
| TOTAL CASH ACCOUNTS                    | 5,451,937.40   | 4,545,042.57   | 906,894.83     | 20.0%         |
| Accounts Receivable                    | 1,104.00       | 108.00         | 996.00         | 922.2%        |
| Accrued Interest Receivable            | 3,318.87       | 13,017.95      | (9,699.08)     | -74.5%        |
| City of Cam-SNP HDM Rcbl               | 37,000.00      | 44,500.00      | (7,500.00)     | -16.9%        |
| Grant-VCAAA -Sr Nutrition Rcbl         | 17,112.68      | 21,002.23      | (3,889.55)     | -18.5%        |
| Grant-VCAAA Caregiver Rcbl             | 17,473.92      | 16,727.96      | 745.96         | 4.5%          |
| Grant-VCAAA SS Line Rcbl               | 7,526.72       | 9,077.34       | (1,550.62)     | -17.1%        |
| John Hopkins ADS Rec                   | 240.00         | 0.00           | 240.00         | 100.0%        |
| Contract-PICF-Blue Shield              | 929.00         | 2,591.00       | (1,662.00)     | -64.1%        |
| Contract-PICF Anthem                   | 9,032.00       | 1,025.00       | 8,007.00       | 781.2%        |
| Contract-PICF-Falls                    | 2,137.30       | 0.00           | 2,137.30       | 100.0%        |
| Contract-AAA-Evidence Based            | 400.00         | 800.00         | (400.00)       | -50.0%        |
| Due Fr County-Property Tax             | 0.00           | 63,219.88      | (63,219.88)    | -100.0%       |
| TOTAL Current Assets                   | 5,548,211.89   | 4,717,111.93   | 831,099.96     | 17.6%         |
| Fixed Assets                           |                |                |                |               |
| Buildings & Improvements               | 3,136,670.55   | 3,128,470.55   | 8,200.00       | 0.3%          |
| IS Equip                               | 102,122.40     | 102,122.40     | 0.00           | 0.0%          |
| Equipment & Furnishings                | 262,472.70     | 254,911.58     | 7,561.12       | 3.0%          |
| Transportation Vehicles                | 214,214.37     | 214,214.37     | 0.00           | 0.0%          |
| Accum Depreciation-Buildings           | (2,048,604.44) | (1,949,222.00) | (99,382.44)    | -5.1%         |
| Accum Depreciation-IS Equip            | (88,914.02)    | (81,582.02)    | (7,332.00)     | -9.0%         |
| Accum Depreciation-Equip&Furn          | (208,665.51)   | (199,724.91)   | (8,940.60)     | -4.5%         |
| Accum Depreciation-Vehicles            | (210,493.42)   | (209,709.94)   | (783.48)       | -0.4%         |
| TOTAL Fixed Assets                     | 1,158,802.63   | 1,259,480.03   | (100,677.40)   | -8.0%         |
| Other Assets                           |                |                |                |               |
| Prepaid Insurance                      | 0.00           | 1,329.01       | (1,329.01)     | -100.0%       |
| Prepaid Workers Comp                   | (179.19)       | 2,486.36       | (2,665.55)     | -107.2%       |
| Prepaid Postage                        | 428.52         | 408.14         | 20.38          | 5.0%          |
| Pre Paid Rental/Lease                  | 1,620.00       | 1,460.00       | 160.00         | 11.0%         |
| Deferred Outflows of Resources GASB 68 | 494,934.17     | 494,934.17     | 0.00           | 0.0%          |

7/22/2021 11:18:27 AM Balance Sheet - Comparative 46 Page 1

|   | ^ |   |  |
|---|---|---|--|
| , |   | ١ |  |

|  | June 2021    | June 2020    | \$<br>Variance | %<br>Variance |
|--|--------------|--------------|----------------|---------------|
| Deferred Outflows of Resources GASB 75 | 79,348.00    | 79,348.00    | 0.00           | 0.0%          |
| TOTAL Other Assets                     | 576,151.50   | 579,965.68   | (3,814.18)     | -0.7%         |
| TOTAL ASSETS                           | 7,283,166.02 | 6,556,557.64 | 726,608.38     | 11.1%         |
|  | LIABILITIES  |              |                |               |
| Current Liabilities                    |              |              |                |               |
| Accounts Payable                       | 37,824.51    | 56,313.93    | (18,489.42)    | -32.8%        |
| Accrued Payroll                        | 62,660.62    | 62,127.88    | 532.74         | 0.9%          |
| Medical Premium Payable-Emp            | 0.00         | 505.72       | (505.72)       | -100.0%       |
| P/R Taxes Payable                      | 0.00         | 6,287.62     | (6,287.62)     | -100.0%       |
| PERS Payable - Retirement              | 5,105.38     | 4,685.63     | 419.75         | 9.0%          |
| Accrued Vacation                       | 86,874.90    | 84,983.30    | 1,891.60       | 2.2%          |
| Accrued Interest Expenses              | 6,643.88     | 6,441.31     | 202.57         | 3.1%          |
| Scholarships-Volunteer Expense         | 1,595.97     | 1,595.97     | 0.00           | 0.0%          |
| Scholarships-Senior Services           | 4,887.78     | 4,002.78     | 885.00         | 22.1%         |
| Construction Loan 2020                 | 0.00         | 88,687.99    | (88,687.99)    | -100.0%       |
| Deferred Revenue                       | 17,140.92    | 41,347.98    | (24,207.06)    | -58.5%        |
| TOTAL Current Liabilities              | 222,733.96   | 356,980.11   | (134,246.15)   | -37.6%        |
| Long-Term Liabilities                  |              |              |                |               |
| Construction Loan to 2021              | 95,464.29    | 98,790.09    | (3,325.80)     | -3.4%         |
| Net Pension Liability GASB 68          | 1,596,760.50 | 1,596,760.50 | 0.00           | 0.0%          |
| Accrued OPEB Liability GASB 75         | 326,777.00   | 326,777.00   | 0.00           | 0.0%          |
| Deferred Inflows of Resources GASB 68  | 186,989.00   | 186,989.00   | 0.00           | 0.0%          |
| Deferred Inflows of Resources GASB 75  | 432,661.00   | 432,661.00   | 0.00           | 0.0%          |
| TOTAL Long-Term Liabilities            | 2,638,651.79 | 2,641,977.59 | (3,325.80)     | -0.1%         |
| TOTAL LIABILITIES                      | 2,861,385.75 | 2,998,957.70 | (137,571.95)   | -4.6%         |
|  | EQUITY       |              |                |               |
| Designated Reserves                    | 2,999,201.22 | 2,999,201.22 | 0.00           | 0.0%          |
| Retained Earnings                      | 558,398.72   | 0.00         | 558,398.72     | 100.0%        |
| Year-to-Date Earnings                  | 864,180.33   | 558,398.72   | 305,781.61     | 54.8%         |
| TOTAL EQUITY                           | 4,421,780.27 | 3,557,599.94 | 864,180.33     | 24.3%         |
| TOTAL LIABILITIES & EQUITY             | 7,283,166.02 | 6,556,557.64 | 726,608.38     | 11.1%         |





# Camarillo Health Care District Investment & Reserves Report 30-Jun-21

2020 - 2021

| LAIF                               | 6/30/2021 | Interest Earned |
|------------------------------------|-----------|-----------------|
| Vehicle Fleet Reserve              | 75,462    | 462             |
| Technology Reserve                 | 150,924   | 924             |
| Project/Special Use Reserve        | 150,924   | 924             |
| Capital Improvement Reserve        | 503,079   | 3,079           |
| General Operating Reserve          | 1,019,503 | 6,239           |
| Undesignated - General Operating   | 2,134,122 | 7,472           |
| Total LAIF                         | 4,034,012 | 19,099          |
| Bank of the West                   |           | _               |
| General Operating Fund             | 960,847   | 0.00            |
| Total Bank of the West             | 960,847   | 0.00            |
| Mechanics Bank                     |           |                 |
| Checking                           | 280,616   | 28.06           |
| Savings                            | 163,264   | 92.10           |
| Total Savings & CD's               | 443,880   | 120.16          |
| Scholarships & Petty Cash Funds    | 7,639     |                 |
| Ventura County Treasurer Pool      | 5,560     | 154.03          |
| Total in interest earning accounts | 5,451,937 | 19,373          |

| Quick | Current |
|-------|---------|
| Ratio | Ratio   |
| 24.48 | 24.91   |

|                             |           |           |           |           |           | Annual  |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|---------|
|                             | Minimum   | 6/30/2020 | 2020      | 2020/2021 | 6/30/2021 | Funding |
| Reserve Funds               | Target    | Balance   | Allocated | Interest  | Balance   | Goal    |
| Vehicle Fleet Reserve       | 75,000    | 75,000    | 0         | 462       | 75,462    | 5,000   |
| Technology Reserve          | 150,000   | 150,000   | 0         | 924       | 150,924   | 5,000   |
| Project/Special Use Reserve | 150,000   | 150,000   | 0         | 924       | 150,924   | 5,000   |
| Capital Improvement Reserve | 500,000   | 500,000   | 0         | 3,079     | 503,079   | 10,000  |
| General Operating Reserve   | 1,715,441 | 1,013,264 | 0         | 6,239     | 1,019,503 | 100,000 |
| Reserves & Contingencies    | 2,590,441 | 1,888,264 | 0         | 11,627    | 1,899,891 | 125,000 |

Per California Government Code Section 53600 et. Seq., specifically section 53646 and section 53607, the attached investment report details all investment related activity in the current period. Camarillo Health Care District's (CHCD) investable funds are currently invested in LAIF and with the Ventura County Treasurer's investment pool, and their individual investment transactions are not reportable under the Government code. That said, CHCD's investment policy has taken a prudent investment course, in compliance with the "Prudent Investor's Policy" designed to protect public funds.

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#### **SECTION 9**

#### **ITEMS FOR BOARD ACTION**

# SECTION 9-C REVIEW/ DISCUSSION /ACTION – CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT RESOLUTION 21-07 AFFIRMING SERVICE AUTHORITY.

#### **RESOLUTION NO. 21-07**

# AFFIRMING THE CAMARILLO HEALTH CARE DISTRICT'S AUTHORITY TO PROVIDE SERVICES UNDER AGREEMENT WITH THE VENTURA COUNTY AREA AGENCY ON AGING

Resolution of the Board of Directors Camarillo Health Care District Ventura County, California

WHEREAS, the Camarillo Health Care District ("District") is a California health care district duly organized and existing under the Local Health Care District Law, Division 23 of the Health and Safety Code of the State of California, Health and Safety Code §§ 32000 et seq (the "Law"); and

**WHEREAS**, the District includes the Greater Camarillo Area, Somis, and parts of the Los Posas and Santa Rosa Valleys; and

**WHEREAS**, the Ventura County Area Agency on Aging requested a resolution regarding the District's authority to serve residents outside its boundaries; and

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

**SECTION 1: Affirmation.** The District has the authority to provide programs and services to residents within or without the District under Health & Safety Code section 32121, subdivision (j) and other law.

**SECTION 2: No Discrimination.** The District does not discriminate in the provision of services based on address, and serves patients seeking treatment at its facilities. The Dormant Commerce Clause of Article I of the United States Constitution and related principles of state law bar the District from imposing residency requirements for its services.

**SECTION 3. Services Within District.** The clients served by contracts entered into between the District and the Ventura County Area Agency on Aging are served either at facilities or at residences within the District.

**SECTION 4: Certification.** The Clerk of the Board shall certify to the passage and adoption of this Resolution and cause it to be maintained in the records of the District.

# Christopher Loh, President **Board of Directors** Camarillo Health Care District Attest: \_\_\_ Richard Loft, Clerk of the Board **Board of Directors** Camarillo Health Care District STATE OF CALIFORNIA ) COUNTY OF VENTURA ) ss I, Richard Loft, Clerk of the Board of Directors of the Camarillo Health Care District DO HEREBY CERTIFY that the foregoing Resolution No. 21-07 was duly adopted by the Board of Directors of said District at a Regular Meeting held on the 27th day of July 2021 by the following vote: AYES: NAYS: ABSENT: \_\_\_\_\_ Richard Loft, Clerk of the Board **Board of Directors** Camarillo Health Care District

ADOPTED, SIGNED, AND APPROVED this 27th day of July 2021.

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#### **SECTION 9**

#### ITEMS FOR BOARD ACTION

# SECTION 9-D REVIEW/ DISCUSSION /ACTION – CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF THE REVISED PAY SCHEDULE, ATTACHMENT B, DETERMINING THE AMOUNT OF COMPENSATION EARNABLE PURSUANT TO CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 2, SECTION 570.5.

## Camarillo Health Care District Pay Schedule-presented July 27, 2021

| Classification                   | Time Base | Mii | nimum      | Ma | ximum      |
|----------------------------------|-----------|-----|------------|----|------------|
| Officers                         |           |     |            |    |            |
| Chief Executive Officer          | Annual    | \$  | 151,840.00 | \$ | 224,952.00 |
| Chief Administrative Officer     | Annual    | \$  | 82,880.00  | \$ | 143,388.00 |
| Clinical Services Officer        | Annual    | \$  | 82,880.00  | \$ | 143,388.00 |
| Chief Resource Officer           | Annual    | \$  | 82,880.00  | \$ | 143,388.00 |
| Directors                        |           |     |            |    |            |
| Program & Operations Director    | Annual    | \$  | 70,000.00  | \$ | 130,000.00 |
| Clinical Services Director       | Annual    | \$  | 70,000.00  | \$ | 130,000.00 |
| Care Services Director           | Annual    | \$  | 70,000.00  | \$ | 130,000.00 |
| Adult Day Center Director        | Annual    | \$  | 70,000.00  | \$ | 130,000.00 |
| Finance Director                 | Hourly    | \$  | 33.65      | \$ | 62.50      |
| Managers                         |           |     |            |    |            |
| Clinical Services Manager        | Annual    | \$  | 66,560.00  | \$ | 89,440.00  |
| Community Services Manager       | Annual    | \$  | 66,560.00  | \$ | 89,440.00  |
| Health Promotion Manager         | Annual    | \$  | 66,560.00  | \$ | 89,440.00  |
| Accounting Manager               | Hourly    | \$  | 20.00      | \$ | 33.50      |
| Adult Day Center Manager         | Hourly    | \$  | 20.00      | \$ | 33.50      |
| Community Education Manager      | Hourly    | \$  | 20.00      | \$ | 33.50      |
| Community Outreach Manager       | Hourly    | \$  | 20.00      | \$ | 33.50      |
| Office Manager                   | Hourly    | \$  | 20.00      | \$ | 33.50      |
| Coordinators                     |           |     |            |    |            |
| Care Coordinator                 | Hourly    | \$  | 19.00      | \$ | 35.00      |
| Health Promotion Coordinator     | Hourly    | \$  | 19.00      | \$ | 35.00      |
| Social Services Coordinator      | Hourly    | \$  | 19.00      | \$ | 35.00      |
| Adult Day Center Coordinator     | Hourly    | \$  | 17.50      | \$ | 28.00      |
| Community Services Coordinator   | Hourly    | \$  | 17.50      | \$ | 28.00      |
| Senior Nutrition Coordinator     | Hourly    | \$  | 17.50      | \$ | 28.00      |
| Transportation Coordinator       | Hourly    | \$  | 17.50      | \$ | 28.00      |
| Assistants & all other positions |           |     |            |    |            |
| Accounting Assistant             | Hourly    | \$  | 17.00      | \$ | 27.16      |
| Administrative Assistant, HR     | Hourly    | \$  | 17.00      | \$ | 27.16      |
| Executive Assistant              | Hourly    | \$  | 17.00      | \$ | 27.16      |
| Health Promotion Coach           | Hourly    | \$  | 17.00      | \$ | 27.16      |
| Driver                           | Hourly    | \$  | 16.50      | \$ | 25.00      |
| Driver (On-Call)                 | Hourly    | \$  | 16.50      | \$ | 25.00      |
| Activity Leader II               | Hourly    | \$  | 15.50      | \$ | 22.50      |
| Activity Leader I                | Hourly    | \$  | 15.00      | \$ | 22.00      |
| Activity Leader I (On-Call)      | Hourly    | \$  | 15.00      | \$ | 22.00      |
| Administrative Assistant         | Hourly    | \$  | 15.00      | \$ | 22.00      |
| Resource Specialist              | Hourly    | \$  | 15.00      | \$ | 22.00      |
| Senior Nutrition Assistant       | Hourly    | \$  | 15.00      | \$ | 22.00      |
|                                  |           |     |            |    |            |



#### **SECTION 10**

#### **CHIEF EXECUTIVE OFFICER REPORT**

#### **MEMORANDUM**

**DATE:** June 30, 2021

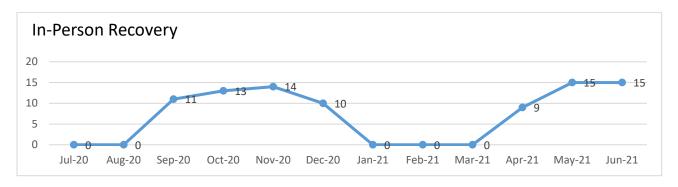
TO: Kara Ralston, Chief Executive Officer FROM: Mary Ann Ratto, Adult Day Center Director

SUBJECT: June 2021 Monthly Report

#### PROGRAM DESCRIPTION

For the past 38 years (since 1983), Camarillo Health Care District has operated a state-licensed Adult Day Center for adults (age 18 and over) with cognitive impairment and other special needs. With intentional thoughts, the Adult Day Center provides a compassionate and dynamic environment where persons with functional and cognitive disabilities can participate in meaningful activities, allowing them to remain as independent as possible with dignity, respect, and honor. Participants enjoy a variety of scheduled activities modified and designed to promote self-esteem, endurance, and engagement. Customized schedules are available full day, half day, multiple or single days in a week, with transportation options. Extended hours are available until 5:30pm.

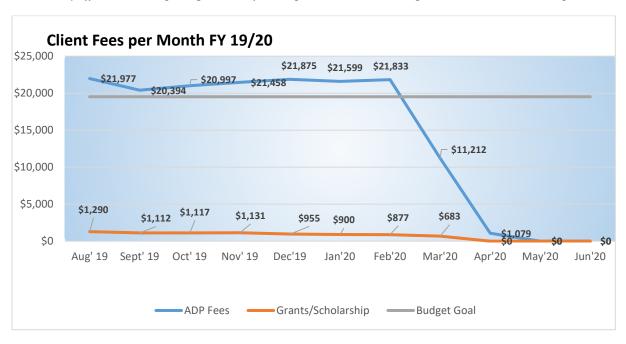
The following charts reflect the recovery efforts for re-opening. Operating under capacity restrictions, with full and afternoon half day offering at 6:1 ratio. Following 11 weeks of reopening plus the first week of July an exciting trend is showing: already at 37.5% accomplished license capacity of 40. Additional new enrollees scheduled to begin during July.

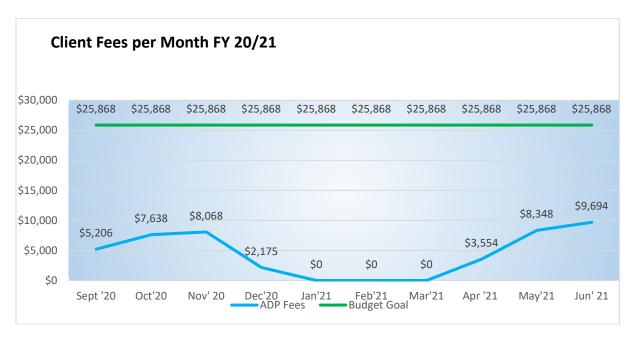


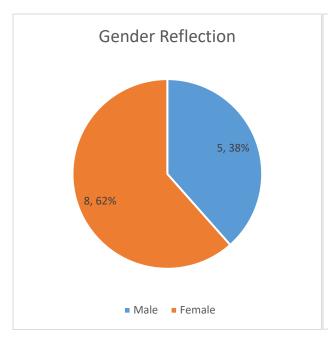
|   | June 2021 | July 2021 |
|---|-----------|-----------|
| Current Enrollment                        | 13        | 17        |
| New Enrollment                            | 2         | 2         |
| LOA*                                      | 2         | 1         |
| Disenrollment                             | 2         | 1         |
| Total Enrollment (including those on LOA) | 15        | 15        |

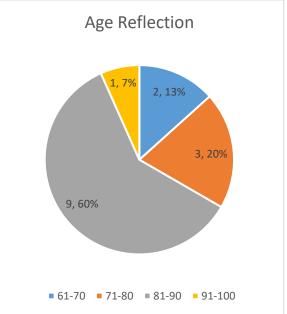
<sup>\*</sup>Participants who are enrolled in ADC but didn't attended in said month

The following revenue charts reflect the success of the ADC, prior to the March 13, 2020 temporary suspension and the recovery efforts since reopening the ADC from September 8, 2020 through December 4, 2020 and April 19, 2021.









Total Clients: 15

Current average age: 80 Current oldest: 90 (fe) Current youngest: 67 (ma)

#### **MEMORANDUM**

**Date:** July 19, 2021

To: Kara Ralston, CEO

From: Lynn Jones, Community Outreach Manager (COM)

Subject: June 2021 Board Report

#### **Program Description**

Lifeline is an easy-to-use, in-home personal response service to ensure rapid response and assistance whenever needed...24 hours a day, 365 days a year.

#### **Program Overview**

• 2 units were installed

• 6 units were removed

• 326 total Lifeline subscribers

| Description  | June<br>2021 | May<br>2021 | Monthly<br>Variance | June<br>2020 | Yearly<br>Variance | Fiscal YTD |
|--|--------------|-------------|---------------------|--------------|--------------------|------------|
| Total Subscribers  | 326          | 329         | -3                  | 418          | -92                | 326        |
| Total Units Removed with extra buttons (including transfers out to SSI programs) | 6            | 11          | -8                  | 10           | -4                 | 133        |
| Total Number of Installations with extra buttons                                 | 2            | 3           | -1                  | 3            | -1                 | 43         |
| Net Installations  | -3           | -8          | +5                  | -6           | +3                 | -91        |
| In District/Out of District  | 2/0          | 2/1         | 0/-1                | 0/3          | +2/-3              | 15/28      |

#### **Deactivations in June totaled 6 Clients**

The average length of stay for those deactivating in June was 5 years, 3 months. The national average is 2.7 years.

#### **Lifeline Operational Calls**

In total, including other miscellaneous activity, Lifeline Central answered or responded to 235 calls from District subscribers in June.

|  | June<br>2021 | May<br>2021 | Monthly<br>Variance | June<br>2020 | Yearly<br>Variance | Fiscal<br>YTD |
|--|--------------|-------------|---------------------|--------------|--------------------|---------------|
| Accidental Button Pushes (No EMS called) | 105          | 75          | +30                 | 87           | +18                | 1101          |
| Client Tests Performed                   | 89           | 72          | +17                 | 149          | -60                | 1229          |
| Incidents                                | 24           | 23          | +1                  | 29           | -5                 | 281           |
| Service Calls                            | 15           | 13          | +2                  | 9            | +6                 | 161           |
| Welcome/Information Calls                | 2            | 4           | -2                  | 2            | 0                  | 36            |
| Total                                    | 235          | 187         | +48                 | 276          | -41                | 2808          |

<u>Detailed Incident Report:</u> In June, Lifeline reported 24 calls for help from CHCD subscribers. Out of the 24 calls, only 4 were transported to a local hospital which represented 17% of button-help calls. EMS was called to the scene for a total of 18 times for the month of June representing about 75% of all incidents. Overall, falls were the number one reason (54%) for needing assistance.

#### June 2021 Report

**Date:** July 8, 2021

To: Kara Ralston, CEO

**From:** Blair Barker, Care Services Director

Mayra Tapia, Senior Nutrition Coordinator; Juliann Do, Resource Specialist

Monthly Program Report: June 2021

The Senior Nutrition Program (SNP) provides supplemental nutrition for residents age 60 and over at either the congregate meal site or by home delivery, to enhance physical, mental and emotional well-being.

<u>Home Delivered Meals (HDM)</u> are delivered to homebound seniors who are unable to procure or prepare their own meals, and include fresh fruit and vegetables, dairy and grain products as supervised by VCAAA registered dietician. Up to 5 meals/week are delivered in a bundle once each week. *During COVID-19 restrictions, clients include seniors not normally home-bound, and non-senior disabled who are abiding by Stay-at-Home orders. All recipients may currently receive up to 14 meals/week.* 

<u>Congregate Meals (aka Apple-A-Day Café)</u> are normally served at the District congregate (Cong) site on the third Thursday of each month. *During COVID-19 restrictions,* congregate clients may instead choose to pick up a frozen meal at the District once a month.

The SNP is also partially funded by the Older Americans Act, through the Ventura County Area Agency on Aging (VCAAA), VCAAA Foundation, the City of Camarillo, and an in-kind partnership with Pleasant Valley Recreation & Parks District. There is no charge per funding agreement but a \$3.00 per meal donation by attendees is suggested as required by the VCAAA.

#### **At-a-Glance**

|         | June 2021     | Unduplicated<br>Clients FYTD |
|---------|---------------|------------------------------|
| New     | 13            | 559 *                        |
| HDM     | -13 disenroll |                              |
| clients | (0) net gain  |                              |
| New     | 0**           | 14                           |
| Cong.   |               |                              |
| clients |               |                              |

<sup>\*</sup>includes HDM clients currently on hold as well as 7 disabled non-seniors funded by VCAAA Found.

<sup>\*\*</sup>Due to COVID19, Cong clients shifted to HDM





#### **Program History**

The District began administrating the operational arm of the Senior Nutrition Program in April 2005, under grant funding from the Ventura County Area Agency on Aging (VCAAA). In FY 2006/07, the City of Camarillo approved funding support for the Home Delivered portion of the Senior Nutrition. VCAAA manages the food procurement part of the program, while the District provides the operational and logistical support of implementation. Since the District's participation in this program, more than 3,000 people have received more than 450,000 meals, averaging over 25,000 meals/year.

| TOTAL MEALS SERVED (cumula   | ative)  | VCAAA<br>Funding | VCAAA<br>meals<br>allowed | % program split     | City<br>Funding<br>(HDM only) |
|--|---------|------------------|---------------------------|---------------------|-------------------------------|
| Program began April 1, 2005  |         | \$27,602         |                           |                     |                               |
| Total meals served FY 2005-2006  | 34,382  | \$52,099         |                           |                     |                               |
| Total meals served FY 2006-2007  | 28,234  | \$84,468         |                           |                     | \$32,000                      |
| Total meals served FY 2007-2008  | 27,332  | \$79,978         |                           |                     | \$32,000                      |
| Total meals served FY 2008-2009  | 26,168  | \$82,424         |                           |                     | \$35,000                      |
| Total meals served FY 2009-2010  | 27,132  | \$82,259         |                           |                     | \$37,000                      |
| Total meals served FY 2010-2011  | 22,598  | \$84,166         | 25,700                    | 62% HDM<br>38% Cong | \$37,000                      |
| Total meals served FY 2011-2012  | 15,936  | \$69,536         | 23,710                    | 62% HDM<br>38% Cong | \$37,000                      |
| Total meals served FY 2012-2013  | 12,941  | \$60,800         | 20,075                    | 96% HDM<br>4% Cong  | \$37,000                      |
| Total meals served FY 2013-2014  | 19,452  | \$52,572         | 18,600                    | 97% HDM<br>3% Cong  | \$37,000                      |
| Total meals served FY 2014-2015-<br>(HDM+C)  | 23,036  | \$52,572         | 20,460                    | 97% HDM<br>3% Cong  | \$37,000                      |
| Total meals served FY 2015-2016 (HDM+C)  | 22,799  | \$55,942         | 20,460                    | 97% HDM<br>3% Cong  | \$37,000                      |
| Total meals served FY 2016-2017 (HDM+C+ ARCH)  | 23,148  | \$69,660         | 22,320                    | 93%HDM<br>7% Cong   | \$37,000                      |
| Total meals served FY 2017-2018 (HDM+C+ARCH)   | 25,396  | \$69,375         | 22,500                    | 97%HDM<br>3% Cong   | \$37,000                      |
| Total meals served FY 2018-2019 (HDM+C)  | 29,883  | \$73,750         | 24,000                    | 98% HDM<br>2% Cong  | \$37,000                      |
| Total meals served FY 2019-2020 (HDM+C)  | 39,719  | \$84,375         | 27,500                    | 96%HDM<br>4% Cong   | \$37,000<br>+ \$7500          |
| FYTD Total meals served July 2020- June 2021 (HDM+Cong.)   | 77,228* | \$96,058         | 30,250                    | 96%HDM<br>4% Cong   | \$37,000                      |
| TOTAL cumulative meals served since program inception; all-meal types; commenced April 2005  *includes meals for (7) < 60 disabled ( | 455,384 |                  |                           |                     |                               |

<sup>\*</sup>includes meals for (7) <60 disabled clients funded by the VCAAA Foundation

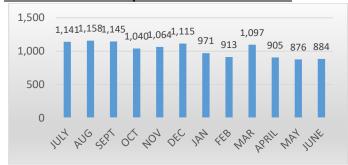
#### **HDM Referral Sources**

| Referral Source June 2021  | HDM | Cong |
|----------------------------|-----|------|
| Friend/Neighbor/Family     | 4   | 0    |
| Former Congregate Client   | 0   | 0    |
| Website/Online Search      | 2   | 0    |
| Healthy Attitudes magazine | 2   | 0    |
| Social Worker/APS Referral | 1   | 0    |
| Doctor office/Hospital     | 3   | 0    |
| VCAAA referral             | 0   | 0    |
| Previous Client            | 1   | 0    |
| Internal District referral | 0   | 0    |
| Casa del Norte Mobile Home | 0   | 0    |
| Park Manager referral      |     |      |
| Walk-in                    | 0   | 0    |
| District Produce Day       | 0   | 0    |
| Hospice                    | 0   | 0    |
| OASIS Catholic charities   | 0   | 0    |
| TOTAL                      | 13  | 0    |

#### **HDM Cancellations**

| Reason Stated                    | June 2021 |
|----------------------------------|-----------|
| Dislikes the food/Not what was   | 1         |
| expected                         | _         |
| Family/Caregiver now providing   | 0         |
| meals                            | U         |
| Moved in with Family             | 0         |
| Moved into Care Facility         | 0         |
| Moved to alternate Program       | 1         |
| No longer desires services       | 4         |
| No longer meets criteria         | 0         |
| No longer needs service          | 4         |
| Health has improved-able to cook | 0         |
| Dietary restrictions             | 0         |
| Relocation out of service area   | 2         |
| Deceased                         | 1         |
| On hold for extended time        | 0         |
| TOTAL                            | 13        |

#### **HDM: Clients Served per Month 2020-21**



<sup>\*</sup>client count is duplicated count as clients receive meals each week

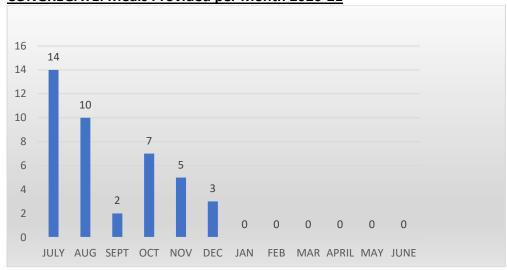
#### HDM: Donations Rec'd per Month 2020-21



#### **HDM: Total Meals Provided per Month 2020-21**







#### **CONGREGATE: Donations Received per Month 2020-21**



#### **MEMORANDUM**

DATE: July 9, 2021

TO: Kara Ralston, CEO

FROM: Blair Barker, MPH, Care Services Director

Caregiver Center of Ventura County

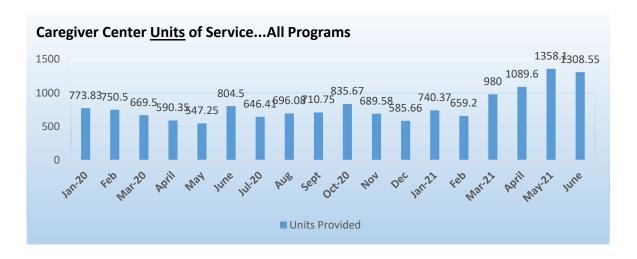
RE: June 2021 Monthly Report

#### **PROGRAM DESCRIPTION**

The goal of the Caregiver Center of Ventura County (Center) is to decrease the impact of caregiver burden and empower people to better health. This is accomplished through strategic partnerships with medical and community-based providers for the delivery of caregiver education and training, access to resources, and increased quality of life outcomes. The Caregiver Center has a comprehensive array of programs and services including REACH, Personalized Care Consultations, Senior Support Line, Caregiver Skill-building, Respite Services, Home Modification Services, Dementia Education Classes, Support Groups, Walk-in Inquiry, and Caregiver Reminder Contacts.

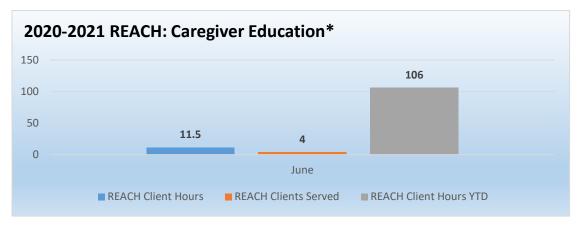
#### **Overview of Units of Service Provided**





| Program  | June - Units | June - People |
|--|--------------|---------------|
| REACH: in-person   | 1.5          | 1             |
| REACH: phone   | 10           | 3             |
| ADS Plus: phone  | 0            | 0             |
| Dealing with Dementia: class                             | 28           | 7             |
| Dementia Live: class                                     | 0            | 0             |
| Community Voice – DFVC: class                            | 0            | 0             |
| Caregivers CAN: class                                    | 0            | 0             |
| Powerful Tools for Caregivers: Virtual Class             | 0            | 0             |
| Care Consultation: in-person                             | 1            | 1             |
| Care Consultation: phone                                 | 33.05        | 37            |
| Caregiver Support Group                                  | 19.5         | 8             |
| Respite: In Home Hours                                   | 314.50       | 14            |
| Respite: ADP Hours                                       | 0            | 0             |
| Home Modifications: Units Installed                      | 10           | 5             |
| Assistive Devices: Units installed                       | 2            | 2             |
| Senior Support Line: Peer Counseling                     | 58           | 57            |
| Senior Support Line: Telephone Reassurance               | 91           | 71            |
| Memory Café  | 0            | 0             |
| Caregiver Wellness Screening (Zarit Burden)              | 0            | 0             |
| Depression Screening (PHQ-9)                             | 0            | 0             |
| Client follow-up (in-person, phone call, email, similar) | 148          | 119           |
| Client Walk-ins  | 16           | 16            |
| Resource & Education Request                             | 389          | 313           |
| Inquiry response: Email/phone reply                      | 84           | 71            |
| Caregiver Email Outreach                                 | 103          | 103           |
| TOTAL  | 1,308.55     | 828           |

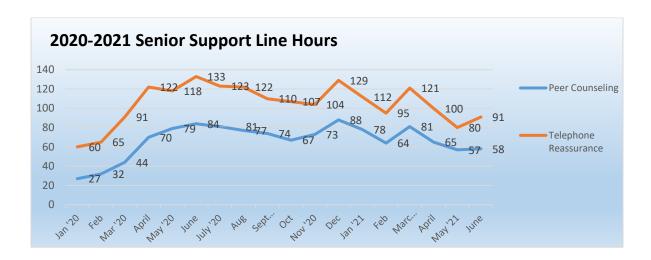
#### **REACH Program**



| REACH: Caregiver Education | June | YTD | Annual<br>Contract Goal | Target 92% of FY |
|----------------------------|------|-----|-------------------------|------------------|
| REACH: Total Client Units* | 11.5 | 106 | 225                     | 62%              |
| REACH: Clients served      | 4    | 33  | N/A                     | N/A              |
| TOTAL                      | 15.5 | 139 | N/A                     | N/A              |

#### **Senior Support Line**

This chart represents measures of Senior Support Line (SSL) activities, either peer counseling or telephonic reassurance. Partially Funded Program through Older Americans Act federal funding, SSL is a toll-free reassurance and socialization program for Ventura County residents aged 60 and older, providing emotional and social support to reduce risks of isolation, socialization, wellness and safety checks, and connections to community resources.



| Senior Support Line (Title IIIB)                             | June | YTD   | Annual               | Target     |
|--|------|-------|----------------------|------------|
|  |      |       | <b>Contract Goal</b> | 100% of FY |
| Peer Counseling: Hours                                       | 58   | 863   | 616                  | 140%       |
| Peer Counseling: Persons Served (unduplicated monthly)       | 57   | 897   | 375                  | 239%       |
| Telephone Reassurance: Hours *                               | 91   | 1,294 | N/A                  | N/A        |
| Telephone Reassurance: Contacts                              | 261  | 3,752 | 2,236                | 168%       |
| Telephone Reassurance: Persons Served (unduplicated monthly) | 71   | 1,122 | 278                  | 404%       |
| TOTAL  | 538  | 7,928 | N/A                  | N/A        |

<sup>\*</sup>This number includes REACH in-person and phone visits (units = hours)
This chart represents counts of clients served as well as the hours provided by the Center through the Rosalyn Carter Institute's REACH (Resources Enhancing Alzheimer's Caregivers Health) program.

#### **Respite Hours**

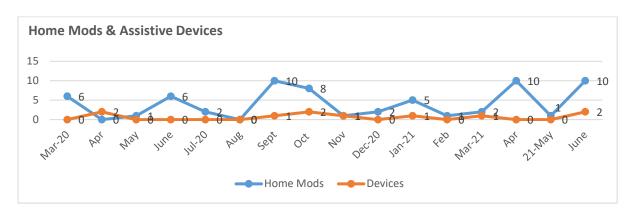
This chart represents measures of Respite hours and clients served by those hours, either in-home and/or at the Adult Day Center. The District periodically receives funding for in-home respite and adult day center respite through Older Americans Act, Title IIIE funding awarded by the VCAAA.

Due to COVID-19 closures, only 2.5 respite hours were authorized for respite provided in the Adult Day Center so far, this fiscal year, and none for June 2021. The VCAAA understands the impact of COVID-19 on the performance of this funding.

| Respite (Older Americans Act Title IIIE) | June   | FYTD    | Annual Contract<br>Goal | Target 100% of FY |
|--|--------|---------|-------------------------|-------------------|
| Respite: In-home (hours)                 | 314.50 | 1,270.5 | 992                     | 128%              |
| Respite: In-home (people)                | 14     | 91      | N/A                     | N/A               |
| Respite: ADP (hours)                     | 0      | 2.5     | 667                     | 1%                |
| Respite: ADP (persons served)            | 0      | 1       | N/A                     | N/A               |
| TOTAL                                    | 328.50 | 1,075   |                         |                   |

#### **Home Modifications and Assistive Devices**

This chart reflects the number of home modifications (anything that requires a bolt, screw, etc.) and assistive devices (no installation required) that have been authorized. The District periodically receives funding for Home Modifications and Assistive Devices through Older Americans Act, Title IIIE funding awarded by the VCAAA.



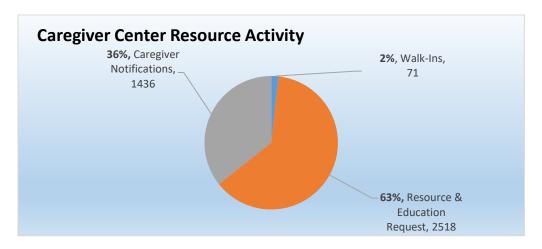
| Home Modifications (Title IIIE)     | June | FYTD | Annual               | Target of FY |
|-------------------------------------|------|------|----------------------|--------------|
|                                     |      |      | <b>Contract Goal</b> | 100%         |
| Home Modifications: Units installed | 10   | 52   | 93                   | 57%          |
| Home Modifications: Persons served  | 5    | 29   | N/A                  | N/A          |
| Assistive Devices: Units provided   | 2    | 8    | 8                    | 100%         |
| Assistive Devices: Persons served   | 2    | 8    | N/A                  | N/A          |
| TOTAL                               | 19   | 95   | 71                   |              |

#### **Dementia Friendly Caregiver Engagement Project**

Outside of the pandemic, there would be a chart below this that represents monthly and FYTD counts of clients and organizations served by the Center's dementia education programs. Grant funding was previously provided by the Arthur N. Rupe Foundation to expand dementia specialty programs and services to family and professional caregivers. These programs and services are an integral of the Dementia Friendly Ventura County initiative (led by the VCAAA). Due to the Ventura County Stay Healthy At Home Orders, the District is unable to train family caregivers and professionals (social distancing and gathering restrictions in place), however there is plan to bring these workshops back inperson in the coming months.

#### **Caregiver Center Resource Activity**

This chart represents Resource Specialist activity for the fiscal year, with May 2021 shown in the data table below.



| Caregiver Center Resource Activity | June | YTD   |
|------------------------------------|------|-------|
| Client walk-ins                    | 16   | 71    |
| Resource & Education Request       | 389  | 2,518 |
| Caregiver Email Outreach           | 103  | 1,436 |
| TOTAL                              | 508  | 4,025 |

The innovative dementia-specialty work accomplished in the Caregiver Center positions the District as a preferred provider to secure contracts and grant awards. The Center's work contributes to the District's strategic plan initiatives by providing evidence-based dementia training to caregivers to increase skillsets and education needed to provide quality care for their care partner and protect their own health.

#### **MEMORANDUM**

**DATE:** June 30, 2021

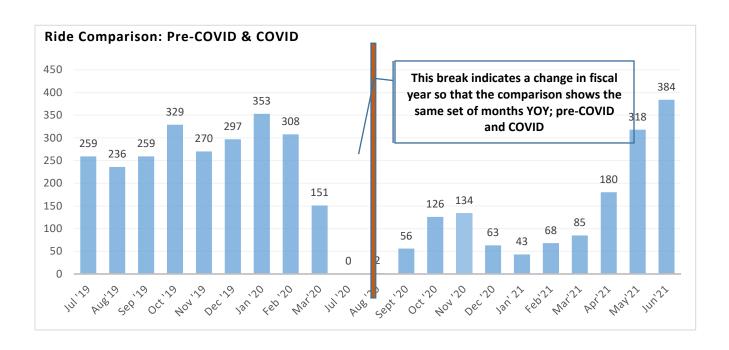
**TO:** Kara Ralston, Chief Executive Officer **FROM:** Tanvir Walele, Transportation Coordinator

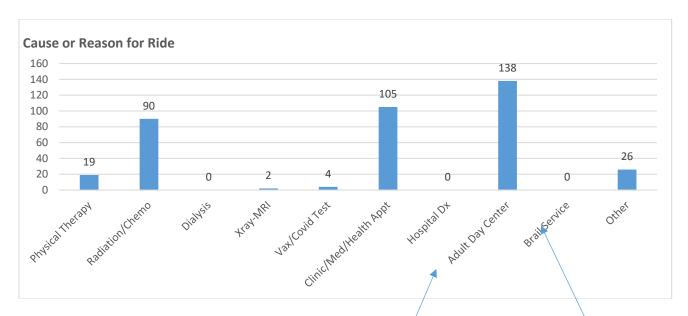
SUBJECT: June 2021 Monthly Report

#### PROGRAM DESCRIPTION

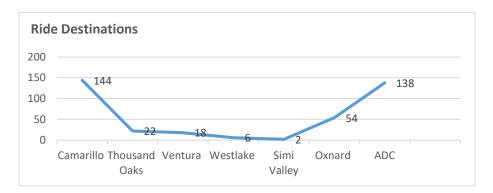
Camarillo Health Care District provides door-through-door transportation for non-emergency medical appointments and other activities of daily living, including to and from District programs, throughout Ventura County. Drivers are trained in CPR and First Aid, and have additional sensitivity training in transporting frail, elderly cognitively challenged and mobility-challenged riders. Vehicles are equipped with hydraulic lifts to accommodate wheelchair clients, oxygen canisters, and other assistive mobility devices.

Transportation services remain available with proper capacity, safety and spread mitigation limits. Special funding from the City of Camarillo, effective March 2021 through June 30, 2021, has allowed services to begin being provided at no charge.

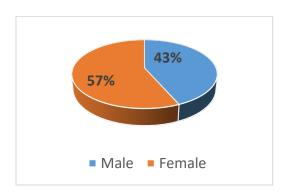




Transportation ride/client count normally includes many rides for enrollees in the Adult Day Center. The Adult Day Center was briefly reopened with limited capacity in October and November of 2020 and the ride chart below reflects that brief spike. When the <u>Adult Day Center</u> reopened on April 19, 2021, the ride/client count continued to increase. Similar situation for when the <u>Braille Institute</u> rides resume.



Rides originate in the service area and can be provided to destinations throughout Ventura County, and to Kaiser in Woodland Hills.





#### **SECTION 11**

#### **BOARD PRESIDENT REPORT**

**JULY 27, 2021** 

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#### **SECTION 12**

#### **BOARD MEMBERS COMMENTS AND/OR REPORTS**

**JULY 27, 2021** 

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#### **FUTURE MEETING AND EVENTS**

| Board o | Board of Directors Meetings            |   |  |  |  |
|---------|--|---|--|--|--|
| •       | Full Board:                            | August 2021 – Dark                      |  |  |  |
| •       | <b>Executive Committee: Loh, Doria</b> | September 21, 2021, 12:00 p.m.          |  |  |  |
| •       | Full Board:                            | September 28, 2021, 12:00 p.m.          |  |  |  |
| •       | <b>Executive Committee: Loh, Doria</b> | October 19, 2021, 12:00 p.m. IN-PERSON  |  |  |  |
| •       | Finance Committee: Hiepler, Daly       | October 26, 2021, 10:30 a.m. IN-PERSON  |  |  |  |
| •       | Full Board:                            | October 26, 2021, 12:00 p.m. IN-PERSON  |  |  |  |
| •       | <b>Executive Committee: Loh, Doria</b> | November 9, 2021, 12:00 p.m. IN-PERSON  |  |  |  |
| •       | Full Board:                            | November 16, 2021, 12:00 p.m. IN-PERSON |  |  |  |
| •       | Full Board:                            | December 2021 - Dark                    |  |  |  |